

# FORTRESS OF THE MUSLIM

compiled by: Sa'id bin Wahf Al-Qahtani



# Fortress of Muslim

Compiled By: Sa'id bin Ali bin Wahf Al-Qahtani

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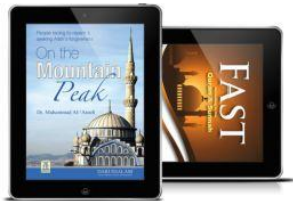
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*In the Name of Allah, the Most Gracious, the Most Merciful***About the Series**

All praise is due to Allah (SWT), Lord of the world. Blessings and peace be upon the leaders of the early and latter generations, our leader Muhammad (Peace and Blessings of Allah be upon him) and also upon his family and his Companions.

This Series is directed to the general Muslims, compassing of a very easy and simple language, but with a strong content. It serves for a Muslim's fundamental needs wherever he may be.

Muhammad bin Isma'il Al-Bukhari reported on the authority of Talhah bin 'Ubaidullah, who narrated: A man from the people of Najd with unkempt hair came to Allah's Messenger (Peace and Blessings of Allah be upon him) and we heard his loud voice but could not understand what he was saying, till he came near (and we heard that) he was asking about Islam. Allah's Messenger (Peace and Blessings of Allah be upon him) said: "You have to perform five prayers in a day and night" The man asked, "Are there any other prayers upon me? He (Peace and Blessings of Allah be upon him) said: "No, but if you want to perform the voluntary prayers". Allah's Messenger (Peace and Blessings of Allah be upon him) said: "You have to observe fasts during the month of Ramadan." The man asked, "Are there any other fasting upon me"? Allah's Messenger (Peace and Blessings of Allah be upon him) replied, "No, but if you want to observe the voluntary fasts." Then Allah's Messenger (Peace and Blessings of Allah be upon him) said to him, "You have to pay the obligatory charity". The man asked, "Is there any thing other than the obligatory charity for me to pay?" Allah's Messenger (Peace and Blessings of Allah be upon him) said: "No, unless you want to give voluntary alms of your own." And then that man turned away saying, "By Allah! I will neither do less nor more than

this.” He (Peace and Blessings of Allah be upon him) said, “If what he said is true, then he will be successful.”

Muslim reported on the authority of Sufyan bin Abdullah, who said: “I said, O Messenger of Allah (Peace and Blessings of Allah be upon him), tell me something about Islam that I will not need to ask anyone about after you (according to the narration of Abu Usamah, “other than you.”) He (Peace and Blessings of Allah be upon him) said: “Say: I believe in Allah, then adhere firmly to that.”

In this series we carefully rely on the Book of Allah, the authentic Sunnah of His Prophet (Peace and Blessings of Allah be upon him), and the sayings of the famous scholars, so that it may illuminate the path of guidance for the one who seeks it.

We ask Allah, the All-High, the All-Magnificent to accept from us this blessed work, to make it sincere for Allah’s Noble Face, to make it useful for the people, and to remove hardships through it.

May the blessings of Allah, be upon His Prophet Muhammad, his family and all his Companions, and on those who follow them till the Day of Resurrection.

Servant of the Book and the Sunnah

**Abdul Malik Mujahid**

## Introduction

Surely all praise is for Allah. We praise Him and seek His help. We seek His forgiveness and we seek refuge in Him from the evil of our own souls and from the wickedness of our deeds. Whomever He guides shall never go astray, and whomever He allows to stray shall never find guidance. I bear witness that none has the right to be worshipped but Allah, alone, Who has no partner, and I bear witness that Muhammad is His slave and His Messenger. May the peace and blessings of Allah be upon him and upon his family and his Companions and upon those who follow them in piety until the Day of Judgment.

This book is an abridgment of my earlier work entitled, *Ath-Thikr wad-Du`a wal-`Ilaj bir-Ruqa minal-Kitab was-Sunnah*. In order to make it small and easily portable, I have chosen only the section on words of remembrance for this abridgment. To achieve this, I only mentioned the text of the words of remembrance instead of the entire Hadith. I also limited myself to mentioning only one or two references from the original book for each Hadith. Whoever would like to know about the Companion who related a particular Hadith, or more information about where it is recorded, should refer to the original work (mentioned above).

I ask Allah the Glorious, the Mighty, by His beautiful Names and by His sublime Attributes to accept this as having been done sincerely for His sake alone. I ask Him to bring me its benefits during my lifetime and after my death. May those who read it, those who print it, or have had any role in distributing it, benefit from it also. Surely He, the Glorified, is Capable of all things. May the peace and blessings of Allah be upon our Prophet, Muhammad, and upon his family and Companions and whoever follows them in piety until the Day of Judgment.

***Sa'id bin Ali bin Wahf Al-Qahtani***

*Safar, 1409H*

## The Virtue Of Remembering Allah (SWT)

﴿فَاذْكُرُونِي أَذْكُرْكُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونِ﴾ (١٥٢)

*"Therefore remember Me. I will remember you. Be grateful to Me and never show Me ingratitude."*

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا﴾

*"O you who believe, remember Allah with much remembrance."*

And He said:

﴿وَالَّذِينَ يَتَّبِعُونَ اللَّهَ وَآلْهَ الْكَثِيرَ وَالَّذِينَ كَثُرُوا أَذْكُرُوا اللَّهَ أَكْثَرَ مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا﴾ (٣٥)

*"And the men and women who remember Allah frequently, Allah has prepared for them forgiveness and a great reward."*

And He said:

﴿وَاذْكُرْ تِلْكَ فِي نَفْسِكَ تَضَرُّعًا وَخِيفَةً وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ بِالْغُدُوِّ وَالْآصَالِ وَلَا تَكُنْ مِنَ الْغَافِلِينَ﴾ (٢٠٥)

*"And remember your Lord by your tongue and within yourself, humbly and in awe, without loudness, by words in the morning and in the afternoon, and be not among those who are neglectful."*

The Prophet (Peace and Blessings of Allah be upon him) said: "He who remembers his Lord and he who does not remember his Lord, are like the living and the dead."

And he said: "Shall I not inform you all of the best of your works, the purest of them with your Master (Allah), the loftiest of them in your stations, the thing that is better for you than spending gold and silver (in charity), and better for you than meeting your enemies and slaying them and being slain by them?" They (the Companions) said, "Of course!" He said, "Remembrance of Allah, the Most High."

And he said: "Allah the Most High says, 'I am with my slave when he thinks of Me and I am with him when he mentions Me. For if he mentions Me to himself, I mention him to Myself; and if he mentions Me in a gathering, I mention him in a superior gathering. If he approaches Me by a hand's width, I approach him by an arm's length; and if he approaches me by an arm's length, I approach him by two arms' length. And if he comes to Me walking, I hasten to him swiftly.'"

Abdullah bin Busr said that a man asked the Prophet (Peace and Blessings of Allah be upon him): "O Messenger of Allah! Verily, the sanctions of Islam have become too numerous for me (to perform them all). Inform me of something (simple) that I may always adhere to." The Prophet (Peace and Blessings of Allah be upon him) said, "Let your tongue always be moist with the remembrance of Allah."

And he said: "Whoever reads one letter from the Book of Allah, will receive one Hasanah (reward for a good deed), and one Hasanah comes with ten like it. I do not say that Alif-Lam-Mim is a letter. Indeed Alif is a letter, and Lam is a letter, and Mim is a letter."

'Uqbah bin 'Amir ؓ said: The Messenger of Allah came out (from his house) and we were on the porch (As-Suffah). So he said, "Who of you would like to go out in the morning everyday to the valley of Buthan or Al-'Aqeeq and come back with two large she-camels without committing any sin or severing the family ties?" We replied, "O Messenger of Allah! All of us would like this." So he said, "Would one of you not go to the Masjid and learn or recite two



Verses from the Book of Allah, the Mighty and Majestic? That would be better for him than two she-camels. And three Verses would be better for him than three she-camels. And four Verses would be better than four she-camels, and whatever their number may be of camels."

And he said: "Whoever sits and does not mention the Name of Allah (before he rises), will find it a cause of sorrow from Allah. Whoever lies down to sleep and does not mention the Name of Allah before rising, will find it a cause of sorrow from Allah."

And the Prophet (Peace and Blessings of Allah be upon him) said: "No people sit in an assembly without mentioning Allah, and without asking Allah for blessings on their Prophet, except that it will be a cause of sorrow upon them. Thus, if He (Allah) wishes He will punish them, and if He wishes He will forgive them."

And he said: "No people may rise from an assembly in which they have failed to mention the Name of Allah without it being as if they were getting off a dead donkey's rotting back, and it would be a cause of grief for them."

## Supplications for when you wake up

١- «الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ»

Alhamdu lillaahil-lathee ‘ahyaanaa ba‘da maa ‘amaatanaa wa ilayhin-nushoor.

*Praise is to Allah Who gives us life after He has caused us to die and to Him is the return.*

## 18 Fortress of the Muslim

٣- «لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ  
قَدِيرٌ. سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ  
الْعَلِيِّ الْعَظِيمِ، رَبِّ اغْفِرْ لِي».

Laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu, lahul-mulku wa lahul-hamdu, wa Huwa `alaa kulli shay'in Qadeer. Subhaanallaahi, walhamdu lillaahi, wa laa 'ilaaha 'illallaahu, wallaahu 'akbar, wa laa hawla wa laa Quwwata 'illaa billaahil-'Aliyyil-'Adheem, Rabbighfir lee.

*There is none worthy of worship but Allah alone, Who has no partner. His is the dominion and to Him belongs all praise, and He is Able to do all things. Glory is to Allah. Praise is to Allah. There is none worthy of worship but Allah. Allah is the Most Great. There is no might and no power except by Allah's leave, the Exalted, the Mighty. My Lord, forgive me.*

٣- «الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي فِي جَسَدِي، وَرَدَّ عَلَيَّ رُوحِي، وَأَذِنَ لِي بِذِكْرِهِ»

Alhamdu lillaahil-lathee `aafaanee fee jasadee, wa radda `alayya roohee, wa 'athina lee bithikrihi.

*Praise is to Allah Who gave strength to my body and returned my soul to me and permitted me to remember Him.*

﴿إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَالاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ لِّأُولِي الْأَلْبَابِ﴾ ١٢٠ الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَطُلًا سُبْحَنَكَ قِيَامًا وَعَذَابِ النَّارِ ﴿١٢١﴾ رَبَّنَا إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ أَخْرَجْتَهُ، وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿١٢٢﴾ رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ ﴿١٢٣﴾ رَبَّنَا وَءَايِنَا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ﴿١٢٤﴾ مَا وَدَّعْتَهُمْ فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أَضِيعُ عَمَلَ عَمِلٍ مِنْكُمْ مِنْ ذَكَرٍ أَوْ أَنْفَىٰ بَعْضُكُمْ مِنْ بَعْضٍ فَأَلَّزِمْنَا هَا جَرُوا

وَأَخْرَجُوا مِنْ دِيَارِهِمْ وَأَوْدُوا فِي سَبِيلِي وَقَتَلُوا وَقَتِلُوا لَا كُفِرَ عَنْهُمْ سَيِّئَاتِهِمْ وَلَا دَخَلَتْهُمْ جَهَنَّمَ جَنَّتْ تَجَرَّى مِنْ تَحْتِهَا الْأَنْهَارُ ثَوَابًا مِنْ عِنْدِ اللَّهِ وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوَابِ ﴿١٢٥﴾ لَا يَغْرِبُكَ قَوْلُهُ الَّذِينَ كَفَرُوا فِي الْيَلْدِ ﴿١٢٦﴾ مَتَّعَ قَلِيلًا ثُمَّ مَا وَدَّعْتُمْ جَهَنَّمَ وَيُرْسِلُ إِلَيْهَا ﴿١٢٧﴾ لَكِنَّ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ جَنَّتْ تَجَرَّى مِنْ

تَحْتِهَا الْأَنْهَارُ خَلِيلِينَ فِيهَا نُزُلًا مِنْ عِنْدِ اللَّهِ وَمَا عِنْدَ اللَّهِ خَيْرٌ لِلْأَبْرَارِ ﴿١٢٨﴾ وَإِنْ مِنْ أَهْلِ الْكِتَابِ لَمَنْ يُؤْمِنُ بِاللَّهِ وَمَا أُنْزِلَ إِلَيْكُمْ وَمَا أُنْزِلَ إِلَيْهِمْ خَاشِعِينَ لِلَّهِ لَا يَشْرُونَ بِعَاقِبَتِ اللَّهِ ثَمَنًا قَلِيلًا أُولَٰئِكَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ ﴿١٢٩﴾ إِنَّكَ اللَّهُ سَرِيعُ الْحِسَابِ ﴿١٣٠﴾ يَتَأَيُّهَا الَّذِينَ آمَنُوا أَصِرُوا وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿١٣١﴾ ﴿١٣٢﴾

'Inna fee khalqis-samaawaati wal'ardhi wakhtilaafil-layli wannahaari la'aayaatil-li 'oolil-'albaab. Allatheena yathkuroon-allaaha qiyaaman wa qu'oodan wa `alaa junoobihim wa yatafakkaroona fee khalqis-samaawaati wal'ardhi Rabbanaa maa khalaqta haathaa baatilan subhaanaka faqinaa `athaaban-naar. Rabbanaa 'innaka man tudkhilin-naara faqad 'akhzaytahu wa maa lidhdhalimeena min 'ansaar. Rabbanaa 'innanaa sami'naa

munaadiyan yunaadee lil'eemaani 'an 'aaminoo birabbikum fa'aamannaa, Rabbanaa faghfir lanaa thunoobanaa wa kaffir `annaa sayyi'aatinaa wa tawaffanaa ma'al-'abraar. Rabbanaa wa 'aatinaa maa wa'adtanaa `alaa rusulika wa laa tukhzinaa yawmal-qiyaamati, 'innaka laa tukhliful-mee'aad. Fastajaaba lahum Rabbuhum 'annee laa 'udhee`u `amala `aamilim-minkum min thakarim 'aw 'unthaa, ba'dhukum mim ba'dh, fallatheena haajaroo wa 'ukhrijoo min diyaarihim wa 'oothoo fee sabeelee wa qaataloo wa qutiloo la'ukaffiranna `anhum sayyi'aatihim wa la'udkhilannahum jannaatin tajree min tahtihal-'anhaaru thawaaban min `indillaah, wallaahu `indahu husnuth-thawaab. Laa yaghur-rannaka taqallubul-latheena kafaroo fil-bilaad. Mataa'un qaleelun thumma ma'waahum jahannam, wa bi'sal-mihaad. Laakinil-latheenat-taqaw Rabbahum lahum jannaatun tajree min tahtihal-'anhaaru khaalideena feehaa nuzulam-min `indillaah, wa maa `indallaahi khayrul-lil'abraar. Wa 'inna min 'ahlil-kitaabi laman yu'minu billaahi wa maa 'unzila 'ilaykum wa maa 'unzila 'ilayhim khaashi'eena lillaahi laa yashtaroon bi'aayaatillaahi thamanan qaleela, 'oolaa'ika lahum 'ajruhum `inda Rabbihim, 'innallaaha saree`ul-hisaab. Yaa'ayyuhal-latheena 'aamanus-biroo wa saabiroo wa raabitoo wattaqul-laaha la'allakum tuflihoon.

Verily! In the creation of the heavens and the earth, and in the alternation of night and day, there are indeed Signs for men of understanding. Those who remember Allah standing, sitting and lying down on their sides, and think deeply about the creation of the heavens and the earth, (saying:) "Our Lord! You have not created this without purpose, glory is to You! Give us salvation from the torment of the Fire. Our Lord! Verily, whom You admit to the Fire, indeed, You have disgraced him, and never will the oppressors find any helpers. Our Lord! Verily, we have heard the call of one calling to Faith (saying:) 'Believe in your Lord,' and we have believed. Our Lord! Forgive us our sins and expiate from us our evil deeds, and make us die in the state of righteousness together with

the pious and righteous slaves. Our Lord! Grant us what You promised us through Your Messengers, and disgrace us not on the Day of Resurrection, for You never break (Your) promise." So, their Lord answered them (saying): "Never will I allow to be lost the work of any of you, be he male or female. You issue forth one from another, so those who emigrated and were driven out from their homes, and suffered harm in My Cause and who fought, and were killed in My Cause, verily, I will expiate from them their evil deeds and admit them into Gardens under which rivers flow; a reward from Allah, and with Allah is the best of rewards." Let not the free disposal of the disbelievers through out the land deceive you. A brief enjoyment; then, their ultimate abode is Hell; and worst indeed is that place for rest. But, for those who fear their Lord, are Gardens under which rivers flow; therein are they to dwell forever, and entertainment from Allah; and that which is with Allah is the best for the pious and righteous slaves. And there are, certainly, among the people of the Scripture, those who believe in Allah and in that which has been revealed to you, and in that, which has been revealed to them, humbling themselves before Allah. They do not sell the Verses of Allah for a little price, for them is a reward with their Lord. Surely, Allah is Swift in account. O you who believe! Have patience and contend in patience, be vigilant and informed, and fear Allah, so that you may be successful.

## Invocation when getting dressed

٥- «الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي هَذَا (الثَّوْبَ) وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةٍ».

Alhamdu lillaahil-lathee kasaanee haathaa (aththawba) wa razaqaneehi min ghayri hawlim-minnee wa laa quwwatin.

*Praise is to Allah Who has clothed me with this (garment) and provided it for me, though I was powerless myself and incapable.*

## Invocation when putting on new clothes

٦- «اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ كَسَوْتَنِيهِ، أَسْأَلُكَ مِنْ خَيْرِهِ وَخَيْرِ مَا صَنَعَ لَهُ، وَأَعُوذُ بِكَ مِنْ شَرِّهِ وَشَرِّ مَا صَنَعَ لَهُ».

Allaahumma lakal-hamdu 'Anta kasawtaneehi, 'as'aluka min khayrihi wa khayri maa suni`a lahu, wa 'a'oothu bika min sharrihi wa sharri ma suni`a lahu.

*O Allah, praise is to You. You have clothed me. I ask You for its goodness and the goodness of what it has been made for, and I seek Your protection from the evil of it and the evil of what it has been made for.*

## Invocations for someone who has put on new clothes

Tublee wa yukhliful-laahu ta`aalaa.

*May Allah replace it when it is worn out.*

٨- «إِبْسَ جَدِيدًا، وَعِشْ حَمِيدًا، وَمُتْ شَهِيدًا».

Ilbas jadeedan, wa `ish hameedan, wa mut shaheedan.

*Put on new clothes, live a praise-worthy life and die as a martyr.*

## What to say when undressing

٩- «بِسْمِ اللَّهِ».

Bismillaahi.

*In the Name of Allah.*

## Invocation for entering the restroom

١٠- « بِسْمِ اللَّهِ [ اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنَ الْخُبْثِ وَالْخَبَائِثِ ».

[Bismillaahi] Allaahumma 'innee 'a'oothu bika minal-khubthi walkhabaa'ith.

*(Before entering) [In the Name of Allah]. (Then) O Allah, I seek protection in You from the male and female unclean spirits.*

## Invocation for leaving the restroom

١١- « غُفِرَ لَكَ ».

Ghufraanaka.

*I seek Your forgiveness.*

## What to say before performing ablution

١٢- « بِسْمِ اللَّهِ ».

Bismillaahi.

*In the Name of Allah.*

## What to say upon completing ablution

١٣- « أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ».

## 24 Fortress of the Muslim

'Ash-hadu 'an laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu wa 'ash-hadu 'anna Muhammadan `abduhu wa Rasooluhu.

*I bear witness that none has the right to be worshipped but Allah alone, Who has no partner; and I bear witness that Muhammad is His slave and His Messenger.*

١٤- «اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ».

Allaahummaj`alnee minat-tawwaabeena waj`alnee minal-mutatahhireen.

*O Allah, make me among those who turn to You in repentance, and make me among*

*those who are purified.*

١٥- «سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ، أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ».

Subhaanaka Allaahumma wa bihamdika, 'ash-hadu 'an laa 'ilaaha 'illaa 'Anta, 'astaghfiruka wa 'atoobu 'ilayk.

*Glory is to You, O Allah, and praise; I bear witness that there is none worthy of worship but You. I seek Your forgiveness and turn to You in repentance.*

## What to say when leaving the home

١٦- «بِسْمِ اللَّهِ، تَوَكَّلْتُ عَلَى اللَّهِ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ».

Bismillaahi, tawakkaltu `alallaahi, wa laa hawla wa laa quwwata 'illaa billaah.

*In the Name of Allah, I have placed my trust in Allah, there is no might and no power except by Allah.*



١٧- «اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَضِلَّ، أَوْ أُضَلَّ، أَوْ أَزِلَّ، أَوْ أُزَلَ، أَوْ أَظْلِمَ، أَوْ أَظْلَمَ، أَوْ أَجْهَلَ، أَوْ يُجْهَلَ عَلَيَّ».

Allaahumma 'innee 'a'oothu bika 'an 'adhilla, 'aw 'udhalla, 'aw 'azilla, 'aw 'uzalla, 'aw 'adhlima, 'aw 'udhlama, 'aw 'ajhala 'aw yujhala `alayya.

*O Allah, I seek refuge in You lest I misguide others, or I am misguided by others, lest I cause others to err or I am caused to err, lest I abuse others or be abused, and lest I behave foolishly or meet with the foolishness of others.*

## What to say when entering the home

١٨- «بِسْمِ اللَّهِ وَلَجْنَا، وَبِسْمِ اللَّهِ خَرَجْنَا، وَعَلَى رَبِّنَا تَوَكَّلْنَا».

Bismillaahi walajnaa, wa bismillaahi kharajnaa, wa 'alaa Rabbinaa tawakkalnaa.

*In the Name of Allah we enter, in the Name of Allah we leave, and upon our Lord we depend [then say As-Salaamu `Alaykum to those present].*

## Invocation for going to the mosque

١٩- «اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا، وَفِي لِسَانِي نُورًا، وَفِي سَمْعِي نُورًا، وَفِي بَصَرِي نُورًا، وَمِنْ قُوَّتِي نُورًا، وَمِنْ تَحْتِي نُورًا، وَعَنْ يَمِينِي نُورًا، وَعَنْ شِمَالِي نُورًا، وَمِنْ أَمَامِي نُورًا، وَمِنْ خَلْفِي نُورًا، وَاجْعَلْ فِي نَفْسِي نُورًا، وَأَعْظِمْ لِي نُورًا، وَعَظِّمْ لِي نُورًا، وَاجْعَلْ لِي نُورًا، وَاجْعَلْنِي نُورًا، اللَّهُمَّ أَعْظِنِي نُورًا، وَاجْعَلْ فِي عَصَبِي نُورًا، وَفِي لَحْمِي نُورًا، وَفِي دَمِي نُورًا، وَفِي شَعْرِي نُورًا، وَفِي بَشَرِي نُورًا، «[اللَّهُمَّ اجْعَلْ لِي نُورًا فِي قَبْرِي .. وَنُورًا فِي عِظَامِي]» [وَزِدْنِي نُورًا، وَزِدْنِي نُورًا، وَزِدْنِي نُورًا] [وَهَبْ لِي نُورًا عَلَى نُورٍ].

Allaahummaj`al fee qalbee nooran, wa fee lisaanee nooran, wa fee sam`ee nooran, wa fee basaree nooran, wa min fawqee nooran, wa min tahtee nooran, wa `an yameenee nooran, wa `an shimaalee nooran, wa min `amaamee nooran, wa min khalfee nooran, waj`al fee nafsee nooran, wa 'a`dhim lee nooran, wa 'a dhdhim lee nooran, waj`al lee nooran, waj`alnee nooran, Allaahumma 'a`tinee nooran, waj`al fee `asabee nooran, wa fee lahmee nooran, wa fee damee nooran, wa fee sha`ree nooran, wa fee basharee nooran. [Allaahummaj`al lee nooran fee qabree wa nooran fee `idhaamee.] [Wa zidnee nooran, wa zidnee nooran, wa zidnee nooran.] [Wa hab lee nooran `alaa noor.]

*O Allah, place light in my heart, and on my tongue light, and in my ears light, and in my sight light, and above me light, and below me light, and to my right light, and to my left light, and before me light and behind me light. Place in my soul light. Magnify for me light, and amplify for me light. Make for me light and make me a light. O Allah, grant me light, and place light in my nerves, and in my body light and in my blood light, and in my hair light, and in my skin light. [O Allah, make for me a light in my grave... and a light in my bones.] [Increase me in light, increase me in light, increase me in light.] [Grant me light upon light.]*

## Invocation for entering the mosque

٣٠- «أَعُوذُ بِاللّٰهِ الْعَظِيْمِ، وَبِوَجْهِهِ الْكَرِيْمِ، وَسُلْطَانِهِ الْقَدِيْمِ، مِنَ الشَّيْطَانِ الرَّجِيْمِ». [بِسْمِ اللّٰهِ، وَالصَّلَاةِ] [وَالسَّلَامُ عَلَى رَسُوْلِ اللّٰهِ] «اللّٰهُمَّ افْتَحْ لِيْ اَبْوَابَ رَحْمَتِكَ».

'A`oothu billaahil-`Adheem, wa bi-Wajhihil-Kareem, wa Sultaanihil-qadeem, minash- Shaytaanir-rajeem. [Bismillaahi, wassalaatu.] [Wassalaamu `alaa Rasoolillaahi.] Allaahum-maftah lee 'abwaaba rahmatika.

*I seek refuge in Almighty Allah, by His Noble Face, by His primordial power, from Satan the outcast. [In the Name of Allah, and blessings.] [And peace be upon the Messenger of Allah.] O Allah, open before me the doors of Your mercy.*

## Invocation for leaving the mosque

٢١- «بِسْمِ اللَّهِ وَالصَّلَاةِ وَالسَّلَامِ عَلَى رَسُولِ اللَّهِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ، اللَّهُمَّ  
اعْصِمْنِي مِنَ الشَّيْطَانِ الرَّجِيمِ».

Bismillaahi wassalaatu wassalaamu `alaa Rasoolillaahi, Allaahumma 'innee 'as'aluka min fadhlika, Allaahumma`simnee minash-Shaytaanir-rajeem.

*In the Name of Allah, and peace and blessings be upon the Messenger of Allah. O Allah, I ask for Your favor, O Allah, protect me from Satan the outcast.*

## What to say upon hearing the 'Athan (call to prayer)

Repeat what the Mu'aththin says, except for when he says:

«حَيِّ عَلَى الصَّلَاةِ وَحَيِّ عَلَى الْفَلَاحِ».

*Hayya 'alas-Salaah (hasten to the prayer) and Hayya 'alal-Falaah (hasten to salvation).*

Here you should say:

«لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ».

Laa hawla wa laa quwwata 'illaa billaah.

*There is no might and no power except by Allah.*

٢٣- «وَأَنَا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ،  
رَضِيتُ بِاللَّهِ رَبًّا وَبِ مُحَمَّدٍ رَسُولًا وَبِالْإِسْلَامِ دِينًا».

Wa 'anaa 'ash-hadu 'an laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu wa 'anna Muhammadan `abduhu wa Rasooluhu, radheetu billaahi Rabban, wa bi- Muhammadin Rasoolan wa bil'islaami deenan.

*I bear witness that none has the right to be worshipped but Allah alone, Who has no partner, and that Muhammad is His slave and His Messenger. I am pleased with Allah as my Lord, with Muhammad as my Messenger and with Islam as my religion. [To be recited in Arabic after the Mu'aththin's Tashahhud or the words of affirmation of Faith].*

After replying to the call of Mu'aththin, you should recite in Arabic Allah's blessings on the Prophet.

٢٥- «اللَّهُمَّ رَبِّ هَذِهِ الدَّعْوَةِ التَّامَّةِ، وَالصَّلَاةِ الْقَائِمَةِ. آتِ مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ،  
وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ. [إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ]»

Allaahumma Rabba haathihid-da`watit-taammati wassalaatil-qaa'imati, 'aati Muhammadanil-waseelata walfadheelata, wab`ath-hu maqaamam-mahmoodanil-lathee wa`adtahu, [innaka laa tukhliful-mee`aad].

*O Allah, Lord of this perfect call and established prayer. Grant Muhammad the intercession and favor, and raise him to the honored station You have promised him, [verily You do not neglect promises].*

Between the call to prayer and the 'Iqamah, you should supplicate Allah for yourself. Invocation during this time is not rejected.

## Invocations for the beginning of the prayer

٢٧- «اللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ، اللَّهُمَّ نَقِّنِي مِنْ خَطَايَايَ، كَمَا يُنْقَى الثَّوْبُ الْأَبْيَضُ مِنَ الدَّنَسِ، اللَّهُمَّ اغْسِلْنِي مِنْ خَطَايَايَ بِالثَّلْجِ وَالْمَاءِ وَالْبَرَدِ».

Allaahumma baa'id baynee wa bayna khataayaaya kamaa baa'adta baynal-mashriqi walmaghribi, Allaahumma naqqinee min khataayaaya kamaa yunaqqath-thawbul-'abyadhu minad-danasi, Allaahum-maghsilnee min khataayaaya, bith-thalji walmaa'i walbarad.

*O Allah, separate me from my sins as You have separated the East from the West. O Allah, cleanse me of my transgressions as the white garment is cleansed of stains. O Allah, wash away my sins with ice and water and frost.*

٢٨- «سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، وَتَبَارَكَ اسْمُكَ، وَتَعَالَى جَدُّكَ، وَلَا إِلَهَ غَيْرُكَ».

Subhaanaka Allaahumma wa bihamdika, wa tabaarakasmuka, wa ta'aalaa jadduka, wa laa 'ilaaha ghayruka.

*Glory is to You O Allah, and praise. Blessed is Your Name and Exalted is Your Majesty. There is none worthy of worship but You.*

٢٩- «وَجْهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ، إِنَّ صَلَاتِي، وَنُسُكِي، وَمَحْيَايَ، وَمَمَاتِي بِاللَّهِ رَبِّ الْعَالَمِينَ، لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا مِنَ الْمُسْلِمِينَ. اَللّٰهُمَّ اَنْتَ الْمَلِكُ لَا اِلَهَ اِلَّا اَنْتَ. اَنْتَ رَبِّيْ وَاَنَا عَبْدُكَ، ظَلَمْتُ نَفْسِيْ وَاعْتَرَفْتُ بِذُنُوبِيْ فَاعْفِرْ لِيْ ذُنُوبِيْ جَمِيعًا اِنَّهُ لَا يَغْفِرُ الذُّنُوبَ اِلَّا اَنْتَ. وَاهْدِنِيْ لِحَسَنِ الْاَخْلَاقِ لَا يَهْدِيْ لِحَسَنِهَا اِلَّا اَنْتَ، وَاصْرِفْ عَنِّيْ سَيِّئَهَا لَا يَصْرِفْ عَنِّيْ سَيِّئَهَا اِلَّا اَنْتَ، لَيْتَنِيْكَ وَسَعَدَيْكَ، وَالْخَيْرُ كُلُّهُ بِيَدَيْكَ، وَالشَّرُّ لَيْسَ اِلَيْكَ، اَنَا بِكَ وَإِلَيْكَ، تَبَارَكْتَ وَتَعَالَيْتَ، اَسْتَغْفِرُكَ وَأَتُوبُ اِلَيْكَ»

Wajjahtu wajhiya lillathee fataras-samaawaati wal'ardha haneefan wa maa 'anaa minal-mushrikeen, 'inna salaatee, wa nusukee, wa mahyaaya, wa mamaatee lillaahi Rabbil-'aalameen, laa shareeka lahu wa bithaalika 'umirtu wa 'anaa minal-muslimeen. Allaahumma 'Antal-Maliku laa 'ilaaha 'illaa 'Anta. 'Anta Rabbee wa 'anaa 'abduka, dhalamtun nafsee wa'taraftu bithanbee faghfir lee thunoobee jamee'an 'innahu laa yaghfiruth-thunooba 'illaa 'Anta. Wahdinee li'ahsanil-'akhlaaqi laa yahdee li'ahsanihaa 'illaa 'Anta, wasrif `annee sayyi'ahaa, laa yasrifu `annee sayyi'ahaa 'illa 'Anta, labbayka wa sa'dayka, walkhayru kulluhu biyadayka, washsharru laysa 'ilayka, 'anaa bika wa 'ilayka, tabaarakta wa ta'aalayta, 'astaghfiruka wa 'atoobu 'ilayka.

*I turn my face towards the One Who created the heavens and the earth, as a true believer. I am not of those who associate partners with Allah. Verily, my prayer and my devotion, my living and my death, are for Allah, Lord of the worlds, He has no partners. Thus I have been commanded and I am among those who have submitted. O Allah, You are the King, there is none worthy of worship but You. You are my Lord and I am Your slave. I have wronged my own soul and confess my sin. Forgive all of my sins, surely none forgives sins but You. Guide me to the perfection of my character, for none guides to its perfection but You. Protect me from the evils of my character, for none may protect me from its evils but You. I am here at Your service.*

*All goodness is in Your Hands, and evil is not attributed to You. I am (created) by You, and I am (returning) to You. You are Most Blessed, Most Exalted. I seek Your forgiveness and repent to You.*

۳۰- «اللَّهُمَّ رَبَّ جِبْرَائِيلَ، وَمِيكَائِيلَ، وَإِسْرَافِيلَ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ، عَالِمُ الْغَيْبِ وَالشَّهَادَةِ، أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ. اهْدِنِي لِمَا اخْتُلِفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ إِنَّكَ تَهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ».

Allaahumma Rabba Jibraa'eela, wa Mikaa'eela, wa 'Israafeela faatiras-samaawaati wal'ardh, `Aalimal-ghaybi washshahaadati, 'Anta tahkumu bayna `ibaadika feemaa kaanoo feehi yakhtalifoon. Ihdinee limakh-tulifa feehi minal-haqqi bi 'ithnika 'innaka tahdee man tashaa'u 'ilaa siraatim-mustaqeem.

*O Allah, Lord of Jibra'il, Mika'il and Israfil. Maker of the heavens and the earth. Knower of the unseen and the seen. You judge between Your slaves regarding that in which they differ. Guide me to the truth regarding that in which there is difference, by Your leave. Surely, You guide whomever you please to the straight path.*

۳۱- «اللَّهُ أَكْبَرُ كَبِيرًا، اللَّهُ أَكْبَرُ كَبِيرًا، اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسَمِحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا» ثَلَاثًا «أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ: مَنْ نَفَخَ فِيهِ، وَنَفَثَ فِيهِ، وَهَمَزَ فِيهِ».

Allaahu 'Akbar Kabeera, Allaahu 'Akbar Kabeera, Allaahu 'Akbar Kabeera, walhamdu lillaahi katheera, walhamdu lillaahi katheera, walhamdu lillaahi katheera, wa Subhaanallaahi bukratan wa 'aseela. – 'A`oothu billaahi minash-Shaytaan: min nafkhihi, wa nafthihi, wa hamzihi.

Allah is the Greatest, the Most Great. Allah is the Greatest, the Most Great. Allah is the Greatest, the Most Great. Praise is to Allah, abundantly. Praise is to Allah, abundantly. Praise is to Allah,

abundantly. Glory is to Allah, at the break of day and at its end. [Recite three times in Arabic.] I seek refuge in Allah from Satan. From his breath and from his voice, and from his whisper.

٣٢- «اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ نُورُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، [وَلَكَ الْحَمْدُ أَنْتَ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ] [وَلَكَ الْحَمْدُ لَكَ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ] [وَلَكَ الْحَمْدُ أَنْتَ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ] [وَلَكَ الْحَمْدُ] [أَنْتَ الْحَقُّ، وَوَعْدُكَ الْحَقُّ، وَقَوْلُكَ الْحَقُّ، وَلِقَاؤُكَ الْحَقُّ، وَالْجَنَّةُ حَقٌّ، وَالنَّارُ حَقٌّ، وَالنَّبِيُّونَ حَقٌّ، وَمُحَمَّدٌ (ﷺ) حَقٌّ، وَالسَّاعَةُ حَقٌّ] [اللَّهُمَّ لَكَ أَسْلَمْتُ، وَعَلَيْكَ تَوَكَّلْتُ، وَبِكَ آمَنْتُ، وَإِلَيْكَ أَتَيْتُ، وَبِكَ خَاصَمْتُ، وَإِلَيْكَ حَاكَمْتُ، فَاعْقِرْ لِي مَا قَدَّمَ، وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ، وَمَا أَعْلَنْتُ] [أَنْتَ الْمُقَدِّمُ، وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا أَنْتَ] [أَنْتَ إِلَهِي لَا إِلَهَ إِلَّا أَنْتَ].»

Allaahumma lakal-hamdu 'Anta noorus-samaawaati wal'ardhi wa man feehinna, wa lakal-hamdu 'Anta qayyimus-samaawaati wal'ardhi wa man feehinna, [wa lakal-hamdu 'Anta Rabbus-samaawaati wal'ardhi wa man feehinna] [wa lakal-hamdu laka mulkus-samaawaati wal'ardhi wa man feehinna] [wa lakal-hamdu 'Anta Malikus-samaawaati wal'ardhi] [wa lakal-hamdu] ['Antal-haqq, wa wa'dukal-haqq, wa qawlukal-haqq wa liqaa'ukal-haqq, waljannatu haqq, wannaaru haqq, wannabiyyoona haqq, wa Muhammadun (sallallaahu `alayhi wa sallam) haqq, wassaa`atu haqq] [Allaahumma laka 'aslamtu, wa `alayka tawakkaltu, wa bika 'aamantu, wa 'ilayka 'anabtu, wa bika khaasamtu, wa 'ilayka haakamtu. Faghfir lee maa qaddamtu, wa maa 'akhkhartu, wa maa 'asrartu, wa maa 'a'lantu] ['Antal-Muqaddimu, wa 'Antal-Mu'akhkhiru laa 'ilaaha 'illaa 'Anta] ['Anta 'ilaahlee laa 'ilaaha 'illaa 'Anta].

*O Allah, praise is to You. You are the Light of the heavens and the earth and all that they contain. Praise is to You, You are the Sustainer of the heavens and the earth and all they contain. [Praise is to You,*



*You are the Lord of the heavens and the earth and all they contain.] [Praise is to You, Yours is dominion of the heavens and the earth and all they contain.] [Praise is to You, You are the King of the heavens and the earth.] [And praise is to You.] [You are the Truth, Your Promise is true, Your Word is true, Your audience is true, Paradise is true, Hell is true, the Prophets are true, and Muhammad (peace and blessings be upon him) is true, and the Hour of Judgment is true.] [O Allah, to You I have submitted, and upon You I depend. I have believed in You and to You I turn in repentance. For Your sake I dispute and by Your standard I judge. Forgive me what I have sent before me and what I have left behind me, what I have concealed and what I have declared.] [You are the One Who sends forth and You are the One Who delays, there is none who has the right to be worshipped but You.] [You are my God, there is none who has the right to be worshipped but You.]*

## Invocations during Ruku' (bowing in prayer)

٣٣- «سُبْحَانَ رَبِّيَ الْعَظِيمِ».

Subhaana Rabbiyal-`Adheem.

*Glory to my Lord the Exalted (three times in Arabic).*

٣٤- «سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ اللَّهُمَّ اغْفِرْ لِي».

Subhaanaka Allaahumma Rabbanaa wa bihamdika Allaahum-maghfir lee.

*Glory is to You, O Allah, our Lord, and praise is Yours. O Allah, forgive me.*

٣٥- «سُبُّوحٌ، قُدُّوسٌ، رَبُّ الْمَلَائِكَةِ وَالرُّوحِ».

Subboohun, Quddoosun, Rabbul-malaa'ikati warrooh.

Glory (to You), Most Holy (are You), Lord of the angels and the Spirit.

٣٦- «اَللّٰهُمَّ لَكَ رَكَعْتُ، وَبِكَ اَمَنْتُ، وَلَكَ اَسْلَمْتُ خَشَعَ لَكَ سَمْعِي، وَبَصَرِي وَمَخْيِي، وَعَظْمِي، وَعَصِيي، وَمَا اسْتَقَلَّ بِهِ قَدَمِي».

Allaahumma laka raka`tu, wa bika 'aamantu, wa laka 'aslamtu khasha`a laka sam`ee, wa basaree, wa mukhkhee, wa `adhmee, wa `asabee, wa mastaqalla bihi qadamee.

*O Allah, to You I bow (in prayer), and in You I believe and to You I have submitted. Before You my hearing is humbled, as is my sight, my mind, my bones, my nerves and what my feet have mounted upon (for travel).*

٣٧- «سُبْحَانَ ذِي الْجَبَرُوتِ، وَالْمَلَكُوتِ، وَالْكِبْرِيَاءِ، وَالْعَظَمَةِ».

Subhaana thil-jabarooti, walmalakooti, walkibriyaa'i, wal`adhamati.

*Glory is to You, Master of power, of dominion, of majesty and greatness.*

## Invocations for rising from the Ruku'

٣٨- «سَمِعَ اللهُ لِمَنْ حَمِدَهُ».

38. Sami`allaahu liman hamidah.

*Allah hears whoever praises Him.*

٣٩- «رَبَّنَا وَلَكَ الْحَمْدُ، حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ».

Rabbanaa wa lakal-hamd, hamdan katheeran tayyiban mubaarakan feeh.

*Our Lord, praise is Yours, abundant, good and blessed praise.*

٤٠- «مِلْءَ السَّمَوَاتِ وَمِلْءَ الْأَرْضِ وَمَا بَيْنَهُمَا، وَمِلْءَ مَا شِئْتَ مِنْ شَيْءٍ بَعْدُ. أَهْلُ الثَّنَاءِ وَالْمَجْدِ، أَحَقُّ مَا قَالِ الْعَبْدُ، وَكُنَّا لَكَ عَبْدُ. اَللّٰهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُعْطِيَ لِمَا مَنَعْتَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ».

Mil'as-samaawaati wa mil'al-'ardhi wa maa baynahumaa, wa mil'a maa shi'ta min shay'in ba'd. 'Ahlath-thanaa'i walmajdi, 'ahaquq maa qaalal-'abdu, wa kullunaa laka `abdun. Allaahumma laa maani'a limaa 'a'tayta, wa laa mu'tiya limaa mana'ta, wa laa yanfa'u thal-jaddi minkal-jadd.

*(A praise that) fills the heavens and the earth and what lies between them, and whatever else You please. (You Allah) are most worthy of praise and majesty, and what the slave has said – we are all Your slaves. O Allah, there is none who can withhold what You give, and none may give what You have withheld. And the might of the mighty person cannot benefit him against You.*

## Invocations during Sujood

٤١- «سُبْحَانَ رَبِّيَ الْأَعْلَى».

Subhaana Rabbiyal-A'laa.

*Glory is to my Lord, the Most High. (This is said three times in Arabic.)*

٤٢- «سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ اللَّهُمَّ اغْفِرْ لِي».

Subhaanaka Allaahumma Rabbanaa wa bihamdika Allaahum-maghfir lee.

*Glory is to You, O Allah, our Lord, and praise is Yours. O Allah, forgive me.*

٤٣- «سُبُّوحٌ، قُدُّوسٌ، رَبُّ الْمَلَائِكَةِ وَالرُّوحِ».

Subboohun, Quddoosun, Rabbul-malaa'ikati warrooh.

*Glory (to You), Most Holy (are You), Lord of the angels and the Spirit.*

٤٤- «اللَّهُمَّ لَكَ سَجَدْتُ وَبِكَ آمَنْتُ، وَلَكَ أَسْلَمْتُ، سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ، وَصُورَهُ، وَشَقَّ سَمْعَهُ وَبَصَرَهُ، تَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ».

Allaahumma laka sajadtu wa bika 'aamantu, wa laka 'aslamtu, sajada wajhiya lillathee khalaqahu, wa sawwarahu, wa shaqqa sam`ahu wa basarahu, tabaarakallaahu 'ahsanul-khaaliqeen.

*O Allah, to You I prostrate myself and in You I believe. To You I have submitted. My face is prostrated to the One Who created it, fashioned it, and gave it hearing and sight. Blessed is Allah, the Best of creators.*

٤٥- «سُبْحَانَ ذِي الْجَبَرُوتِ، وَالْمَلَكُوتِ، وَالْكِبْرِيَاءِ، وَالْعَظَمَةِ».

Subhaana thil-jabarooti, walmalakooti, walkibriyaa'i, wal'adhamati.

*Glory is to You, Master of power, of dominion, of majesty and greatness.*

٤٦- «اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي كُلَّهُ، دِقَّةً وَجَلَّةً، وَأَوَّلَهُ وَآخِرَهُ وَعَلَانِيَتَهُ وَسِرَّهُ»

Allaahum-maghfir lee thanbee kullahu, diqqahu wa jillahu, wa 'awwalahu wa 'aakhirahu wa `alaaniyatahu wa sirrahu.

*O Allah, forgive me all my sins, great and small, the first and the last, those that are apparent and those that are hidden.*

٤٧- «اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَبِمَعْفَاتِكَ مِنْ عُقُوبَتِكَ، وَأَعُوذُ بِكَ مِنْكَ، لَا أَحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ».

Allaahumma 'innee 'a'oothu biridhaaka min sakhatika, wa bimu'aafaatika min `uqoobatika wa 'a'oothu bika minka, laa 'uhsee thanaa'an `alayka 'Anta kamaa 'athnayta `alaa nafsika.

*O Allah, I seek protection in Your pleasure from Your anger, and I seek protection in Your forgiveness from Your punishment. I seek protection in You from You. I cannot count Your praises. You are as You have praised Yourself.*

## Invocations for sitting between two prostrations

٤٨- «رَبِّ اغْفِرْ لِي رَبِّ اغْفِرْ لِي».

48. Rabbighfir lee, Rabbighfir lee.

*My Lord, forgive me. My Lord, forgive me.*

٤٩- «اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَاهْدِنِي، وَاجْبُرْنِي، وَعَافِنِي، وَارْزُقْنِي، وَارْقُعْنِي».

Allaahum-maghfir lee, warhamnee, wahdinee, wajburnee, wa `aafinee, warzuqnee, warfa`nee.

*O Allah forgive me, have mercy on me, guide me, support me, protect me, provide for me and elevate me.*

## Supplications for prostrating due to recitation of the Qur'an

٥٠- «سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ، وَشَقَى سَمْعَهُ وَبَصَرَهُ، بِحَوْلِهِ وَقُوَّتِهِ، فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ».

Sajada wajhiya lillathee khalaqahu, wa shaqqa sam`ahu wa basarahu bihawlihi wa quwwatihi. Fatabaarakallaahu 'ahsanul-khaaliqeen.

*I have prostrated my face to the One Who created it, and gave it hearing and sight by His might and His power. Glory is to Allah, the Best of Creators.*

٥١- «اَللّٰهُمَّ اَكْتُبْ لِيْ بِهَا عِنْدَكَ اَجْرًا، وَضَعْ عَنِّيْ بِهَا وِزْرًا، وَاجْعَلْهَا لِيْ عِنْدَكَ ذَخْرًا، وَتَقَبَّلْهَا مِنِّيْ كَمَا تَقَبَّلْتَهَا مِنْ عَبْدِكَ دَاوُدَ».

Allaahum-maktub lee bihaa `indaka 'ajran, wa dha` `annee bihaa wizran, waj'alhaa lee `indaka thukhran, wa taqabbalhaa minnee kamaa taqabbaltahaa min `abdika Daawooda.

*O Allah, write it as a reward for me, and release me from a burden for it, and make it a treasure for me in Paradise. Accept it from me as You accepted it from your servant Dawud.*

## Invocation for At-Tashahhud (sitting in prayer)

٥٢- «التَّحِيَّاتُ لِلَّهِ، وَالصَّلَوَاتُ، وَالطَّيِّبَاتُ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ».

Attahiyyaatu lillaahi wassalawaatu, wattayyibaatu, assalaamu `alayka 'ayyuhan-Nabiyyu wa rahmatullaahi wa barakaatuhu, assalaamu `alaynaa wa `alaa `ibaadillaahis-saaliheen. 'Ash-hadu 'an laa 'ilaaha 'illallaahu wa 'ash-hadu 'anna Muhammadan `abduhu wa Rasooluhu.

*All greetings of humility are for Allah, and all prayers and goodness. Peace be upon you, O Prophet, and the mercy of Allah and His blessings. Peace be upon us and upon the righteous slaves of Allah. I bear witness that there is none worthy of worship but Allah, and I bear witness that Muhammad is His slave and His Messenger.*

## How to recite blessings on the Prophet after the Tashahhud

٥٣- «اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ».

Allaahumma salli `alaa Muhammadin wa `alaa 'aali Muhammadin, kamaa sallayta `alaa 'Ibraaheema wa `alaa 'aali 'Ibraaheema, 'innaka Hameedun Majeed. Allaahumma baarik `alaa Muhammadin wa `alaa 'aali Muhammadin, kamaa baarakta `alaa 'Ibraaheema wa `alaa 'aali 'Ibraaheema, 'innaka Hameedun Majeed.

*O Allah, bestow Your favor on Muhammad and on the family of Muhammad as You have bestowed Your favor on Ibrahim and on the family of Ibrahim, You are Praiseworthy, Most Glorious. O Allah, bless*

*Muhammad and the family of Muhammad as You have blessed Ibrahim and the family of Ibrahim, You are Praiseworthy, Most Glorious.*

٥٤- «اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَزْوَاجِهِ وَذُرِّيَّتِهِ، كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ،  
وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى أَزْوَاجِهِ وَذُرِّيَّتِهِ، كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ  
مَجِيدٌ».

Allaahumma salli 'alaa Muhammadin wa 'alaa 'azwaajihi wa thurriyyatihi, kamaa sallayta 'alaa 'aali 'Ibraaheema. Wa baarik 'alaa Muhammadin wa 'alaa 'azwaajihi wa thurriyyatihi, kamaa baarakta 'alaa 'aali 'Ibraaheema. Innaka Hameedun Majeed.

*O Allah, bestow Your favor on Muhammad and upon his wives and progeny as You have bestowed Your favor upon the family of Ibrahim. And bless Muhammad and his wives and progeny as You have blessed the family of Ibrahim, You are full of praise, Most Glorious.*

## Invocations after the final Tashahhud and before ending the prayer

٥٥- «اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَمِنْ عَذَابِ جَهَنَّمَ، وَمِنْ فِتْنَةِ الْمَحْيَا  
وَالْمَمَاتِ، وَمِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ».

Allaahumma 'innee 'a'oothu bika min `athaabil-qabri, wa min `athaabi jahannama, wa min fitnatil-mahyaa walmamaati, wa min sharri fitnatil-maseehid-dajjaal.

*O Allah, I seek refuge in You from the punishment of the grave, and from the punishment of Hell-fire, and from the trials of life and death, and from the evil of the trial of the False Messiah.*



٥٦- «اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَسِيحِ الدَّجَالِ،  
وَأَعُوذُ بِكَ مِنْ فِتْنَةِ السَّحَابِ وَالْمَمَاتِ. اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْمَأْثَمِ وَالْمَغْرَمِ».

Allaahumma 'innee 'a'oothu bika min 'athaabil-qabri, wa 'a'oothu bika min fitnatil-maseehid-dajjaali, wa 'a'oothu bika min fitnatil-mahyaa walmamaati. Allaahumma 'innee 'a'oothu bika minal-ma'thami walmaghrami.

*O Allah, I seek refuge in You from the punishment of the grave, and I seek refuge in You from the trial of the False Messiah, and I seek refuge in You from the trials of life and death. O Allah, I seek refuge in You from sin and from debt.*

٥٧- «اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا، وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ، فَاعْفِرْ لِي  
مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ».

Allaahumma 'innee dhalamtu nafsee dhulman katheeran, wa laa yaghfiruth-thunooba 'illaa 'Anta, faghfir lee maghfiratan min 'indika warhamnee 'innaka 'Antal-Ghafoorur-Raheem.

*O Allah, I have greatly wronged myself and no one forgives sins but You. So, grant me forgiveness and have mercy on me. Surely, You are Forgiving, Merciful.*

٥٨- «اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ، وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ، وَمَا أَعْلَنْتُ، وَمَا أَسْرَفْتُ،  
وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي. أَنْتَ الْمُقَدِّمُ، وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا أَنْتَ».

Allaahum-maghfir lee maa qaddamtu, wa maa 'akhkhartu, wa maa 'asrartu, wa maa 'a'lantu, wa maa 'asraftu, wa maa 'Anta 'a'lamu bihi minnee. 'Antal-Muqaddimu, wa 'Antal-Mu'akhkhiru laa 'ilaaha 'illaa 'Anta.

*O Allah, forgive me what I have sent before me and what I have left behind me, what I have concealed and what I have done openly, what I have done in excess, and what You are better aware of than I. You are the One Who sends forth and You are the One Who delays. There is none worthy of worship but You.*

٥٩- «اللَّهُمَّ اَعْنِي عَلَى ذِكْرِكَ، وَشُكْرِكَ، وَحَسَنِ عِبَادَتِكَ».

Allaahumma 'a`innee `alaa thikrika, wa shukrika, wa husni `ibaadatika.

*O Allah, help me to remember You, to give You thanks, and to perform Your worship in the best manner.*

٦٠- «اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبُخْلِ، وَأَعُوذُ بِكَ مِنَ الْجُبْنِ، وَأَعُوذُ بِكَ مِنْ أَنْ أُرَدَّ إِلَى أَرْذَلِ الْعُمُرِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الدُّنْيَا وَعَذَابِ الْقَبْرِ».

Allaahumma 'innee 'a`oothu bika minal-bukhli, wa 'a`oothu bika minal-jubni, wa 'a`oothu bika min 'an 'uradda 'ilaa 'arthalil-`umuri, wa 'a`oothu bika min fitnatid-dunyaa wa `athaabil-qabri.

*O Allah, I seek Your protection from miserliness, I seek Your protection from cowardice, and I seek Your protection from being returned to feeble old age. I seek Your protection from the trials of this world and from the torment of the grave.*

٦١- «اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَأَعُوذُ بِكَ مِنَ النَّارِ».

Allaahumma 'innee 'as'alukal-jannata wa 'a`oothu bika minan-naar.

*O Allah, I ask You for Paradise and seek Your protection from the Fire.*

٦٣- «اللَّهُمَّ يَعْلَمُكَ الْغَيْبَ وَقُدْرَتِكَ عَلَى الْخَلْقِ أَحْيِنِي مَا عَلِمْتَ الْحَيَاةَ خَيْرًا لِي وَتَوَفَّنِي إِذَا عَلِمْتَ الْوَفَاةَ خَيْرًا لِي، اللَّهُمَّ إِنِّي أَسْأَلُكَ خَشْيَتِكَ فِي الْغَيْبِ وَالشَّهَادَةِ، وَأَسْأَلُكَ كَلِمَةَ الْحَقِّ فِي الرِّضَا وَالْغَضَبِ، وَأَسْأَلُكَ الْقَصْدَ فِي الْغِنَى وَالْفَقْرِ، وَأَسْأَلُكَ نَعِيمًا لَا يَنْقُذُ، وَأَسْأَلُكَ قُرَّةَ عَيْنٍ لَا تَنْقُطُ، وَأَسْأَلُكَ الرِّضَا بَعْدَ الْقَضَاءِ، وَأَسْأَلُكَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ، وَأَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ وَالشَّوْقَ إِلَى لِقَائِكَ فِي غَيْرِ ضَرَاءٍ مُضِرَّةٍ وَلَا فِتْنَةٍ مُضِلَّةٍ، اللَّهُمَّ زَيِّنَا بِزِينَةِ الْإِيمَانِ وَاجْعَلْنَا هُدًى مَهْتَدِينَ».

Allaahumma bi'ilmikal-ghayba wa qudratika 'alal-khalqi 'ahyinee maa 'alimtal-hayaata khayran lee wa tawaffanee 'ithaa 'alimtal-wafaata khayran lee, Allaahumma 'inneee 'as'aluka khashyataka fil-ghaybi wash-shahaadati, wa 'as'aluka kalimatal-haqqi fir-ridhaa walghadhab, wa 'as'alukal-qasda fil-ghinaa walfaqri, wa 'as'aluka na'eeman laa yanfadu, wa 'as'aluka qurrata `aynin laa tanqati'u, wa 'as'alukar-ridhaa ba'dal-qadhaa'i, wa 'as'aluka bardal-ayshi ba'dal-mawti, wa 'as'aluka laththatan-nadhari 'ilaa wajhika wash-shawqa 'ilaa liqaa'ika fee ghayri dharraa'a mudhirratin wa laa fitnatin mudhillatin, Allaahumma zayyinnaa bizeenatil-'eemaani waj'alnaa hudaatan muhtadeen.

*O Allah, by Your Knowledge of the unseen and by Your Power over creation, let me live if You know that life is good for me, and let me die if You know that death is good for me. O Allah, I ask You to grant me fear of You in private and in public. I ask you for the word of truth in times of contentment and anger. I ask You for moderation in wealth and in poverty. I ask you for blessings never ceasing and the coolness of my eye (i.e. pleasure) that never ends. I ask You for pleasure after Your Judgment and I ask You for a life of coolness after death. I ask You for the delight of gazing upon Your Face and the joy of meeting You without any harm and misleading trials befalling me.*

*O Allah, dress us with the beauty of Faith, and make us guides who are upon (correct) guidance.*

٦٣- «اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا اللَّهُ بِأَنَّكَ الْوَاحِدُ الْأَحَدُ الصَّمَدُ الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ، أَنْ تَغْفِرَ لِي ذُنُوبِي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ».

Allaahumma 'innee 'as'aluka yaa Allaahu bi'annakal-Waahidul-'Ahadus-Samadul-lathee, lam yalid wa lam yoolad, wa lam yakun lahu kufuwan 'Ahad, 'an taghfira lee thunoobee 'innaka 'Antal-Ghafoorur-Raheem.

*O Allah, I ask You. O Allah, You are the One, the Only, Self-Sufficient Master, Who was not begotten and begets not and none is equal to Him. Forgive me my sins, surely you are Forgiving, Merciful.*

٦٤- «اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدُ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ، الْمَنَّانُ، يَا بَدِيعَ السَّمَوَاتِ وَالْأَرْضِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ، يَا حَيُّ يَا قَيُّوْمُ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَأَعُوذُ بِكَ مِنَ النَّارِ».

Allaahumma 'innee 'as'aluka bi'anna lakal-hamda laa 'ilaaha 'illaa 'Anta wahdaka laa shareeka laka, Al-Mannaanu, yaa Badee`as-samaawaati wal'ardhi yaa Thal-Jalaali wal-'Ikraam, yaa Hayyu yaa Qayyoomu 'innee 'as'alukal-jannata wa 'a`oothu bika minan-naar.

*O Allah, I ask You, as You are the Owner of praise, there is none worthy of worship but You alone, You have no partner. You are the Giver of all good. O Creator of the heavens and the earth, Owner of majesty and honor. O Living and Everlasting One, I ask you for Paradise and I seek refuge in You from the Fire.*

٦٥- «اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنِّي أَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْأَحَدُ الصَّمَدُ الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ».

Allaahumma 'innee 'as'aluka bi'annee 'ash-hadu 'annaka 'Antallaahu laa 'ilaaha 'illaa 'Antal-'Ahadus-Samadul-lathee lam yalid wa lam yoolad wa lam yakun lahu kufuwan 'Ahad.

*O Allah, I ask You, by the fact that I bear witness that You are Allah. There is none worthy of worship but You, the Only God, Independent of creation, Who was not begotten and begets not, and none is equal to Him.*

## What to say after completing the prayer

٦٦- «أَسْتَغْفِرُ اللَّهَ (ذَلَاتًا) اَللّٰهُمَّ اَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ، تَبَارَكْتَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ».

'Astaghfirullaaha Allaahumma 'Antas-Salaamu wa minkas-salaamu, tabaarakta yaa Thal-Jalaali wal-'Ikraam.

*I seek the forgiveness of Allah (three times). O Allah, You are Peace and from You comes peace. Blessed are You, O Owner of majesty and honor.*

٦٧- «لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، اَللّٰهُمَّ لَا مَانِعَ لِمَا اَعْطَيْتَ، وَلَا مُعْطِيَ لِمَا مَنَعْتَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ».

Laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu, lahul-mulku wa lahul-hamdu wa Huwa `alaa kulli shay'in Qadeer, Allaahumma laa maani`a limaa 'a'tayta, wa laa mu'tiya limaa mana'ta, wa laa yanfa'u thal-jaddi minkal-jadd.

*None has the right to be worshipped but Allah alone, He has no partner, His is the dominion and His is the praise, and He is Able to do all things. O Allah, there is none who can withhold what You give, and*

*none may give what You have withheld; and the might of the mighty person cannot benefit him against You.*

٦٨- «لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ، لَا إِلَهَ إِلَّا اللَّهُ، وَلَا نَعْبُدُ إِلَّا إِيَّاهُ، لَهُ النِّعْمَةُ وَلَهُ الْفَضْلُ وَلَهُ الثَّنَاءُ الْحَسَنُ، لَا إِلَهَ إِلَّا اللَّهُ مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ».

Laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu, lahul-mulku, wa lahul-hamdu wa Huwa `alaa kulli shay'in Qadeer. Laa hawla wa laa quwwata 'illaa billaahi, laa 'ilaaha 'illallaahu, wa laa na`budu 'illaa 'iyyaahu, lahun-ni`matu wa lahul-fadhlul wa lahuth-thanaa'ul-hasanu, laa 'ilaaha 'illallaahu mukhliseena lahud-deena wa law karihal-kaafiroon.

*None has the right to be worshipped but Allah alone, He has no partner, His is the dominion and His is the praise and He is Able to do all things. There is no power and no might except by Allah. None has the right to be worshipped but Allah, and we do not worship any other besides Him. His is grace, and His is bounty and to Him belongs the most excellent praise. None has the right to be worshipped but Allah. (We are) sincere in making our religious devotion to Him, even though the disbelievers may dislike it.*

٦٩- «سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَاللَّهُ أَكْبَرُ (ثَلَاثًا وَثَلَاثِينَ) لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ».

Subhaanallaahi, walhamdu lillaahi wallaahu 'Akbar, – Laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu, lahul-mulku wa lahul-hamdu wa Huwa `alaa kulli shay'in Qadeer.

*Glory is to Allah, and praise is to Allah, and Allah is the Most Great (each said thirty-three times). None has the right to be worshipped*

*but Allah alone, He has no partner, His is the dominion and His is the praise and He is Able to do all things.*

٧٠- بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
﴿قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْ وَلَمْ يُولَدْ ۝  
وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝﴾

Bismillaahir-Rahmaanir-Raheem. Qul Huwallaahu 'Ahad. Allaahus-Samad. Lam yalid wa lam yoolad. Wa lam yakun lahu kufuwan 'ahad.

*With the Name of Allah, the Most Gracious, the Most Merciful. Say: He is Allah (the) One. The Self-Sufficient Master, Whom all creatures need, He begets not nor was He begotten, and there is none equal to Him.*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
﴿قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ مِنْ شَرِّ مَا خَلَقَ ۝ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ۝ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝﴾

Bismillaahir-Rahmaanir-Raheem. Qul 'a'oothu birabbil-falaq. Min sharri maa khalaq. Wa min sharri ghaasiqin 'ithaa waqab. Wa min sharrin-naffaathaati fil-'uqad. Wa min sharri haasidin 'ithaa hasad.

*With the Name of Allah, the Most Gracious, the Most Merciful. Say: I seek refuge with (Allah) the Lord of the daybreak, from the evil of what He has created, and from the evil of the darkening (night) as it comes with its darkness, and from the evil of those who practice witchcraft when they blow in the knots, and from the evil of the envier when he envies.*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 ﴿قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۝١ مَلِكِ النَّاسِ ۝٢ إِلَهِ النَّاسِ ۝٣ مِنْ شَرِّ  
 الْوَسْوَاسِ الْخَفَائِسِ ۝٤ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ۝٥ مِنْ  
 الْجِنَّةِ وَالنَّاسِ ۝٦﴾

Bismillaahir-Rahmaanir-Raheem. Qul 'a`oothu birabbin-naas.  
 Malikin-naas. 'Ilaahin-naas. Min sharril-waswaasil-khannaas.  
 Allathee yuwaswisu fee sudoorin-naas. Minal-jinnati wannaas.

*With the Name of Allah, the Most Gracious, the Most Merciful. Say: I seek refuge with (Allah) the Lord of mankind, the King of mankind, the God of mankind, from the evil of the whisperer who withdraws, who whispers in the breasts of mankind, of jinns and men.*

(These Surahs should be recited in Arabic after each prayer. After the Maghrib and Fajr prayers they should be recited three times each.)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
 ٧١- ﴿اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ  
 وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا  
 خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ  
 وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ ۝٢٥٥﴾

Allaahu laa 'ilaaha 'illaa Huwal-Hayyul-Qayyoom, laa ta'khuthuhu  
 sinatun wa laa nawm, lahu maa fis-samaawaati wa maa fil-'ardh,  
 man thal-lathee yashfa'u 'indahu 'illaa bi'ithnih, ya'lamu maa bayna  
 'aydeehim wa maa khalfahum, wa laa yuheetoona bishay'im-min  
 'ilmihi 'illaa bimaa shaa'a, wasi'a kursiyyuhus-samaawaati  
 wal'ardh, wa laa ya'ooduhu hifdhuhumaa, wa Huwal-'Aliyyul-  
 'Adheem.



*Allah! There is none worthy of worship but He, the Ever Living, the One Who sustains and protects all that exists. Neither slumber nor sleep overtakes Him. To Him belongs whatever is in the heavens and whatever is on the earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them in this world, and what will happen to them in the Hereafter. And they will never compass anything of His Knowledge except that which He wills. His Throne extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great. (Recite in Arabic after each prayer.)*

۷۲- «لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ».

Laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu, lahul-mulku wa lahul-hamdu yuhyee wa yumeetu wa Huwa `alaa kulli shay'in Qadeer.

*None has the right to be worshipped but Allah alone, Who has no partner. His is the dominion and His is the praise. He brings life and He causes death, and He is Able to do all things. (Recite ten times in Arabic after the Maghrib and Fajr prayers.)*

۷۳- «اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَرِزْقًا طَيِّبًا، وَعَمَلًا مَتَّقًا».

Allaahumma 'innee 'as'aluka `ilman naafi'an, wa rizqan tayyiban, wa `amalan mutaqabbalan.

*O Allah, I ask You for knowledge that is of benefit, a good provision, and deeds that will be accepted. (Recite in Arabic after the Fajr prayer.)*

## Istikharah (seeking Allah's Counsel)

Jabir bin Abdullah (May Allah be pleased with him) said: The Prophet (Peace and Blessings of Allah be upon him) used to teach us to seek Allah's Counsel in all matters, as he used to teach us a Surah from the Qur'an. He would say: When anyone of you has an important matter to decide, let him pray two Rak'ahs other than the obligatory prayer, and then say:

٧٤- «اَللّٰهُمَّ اِنِّيْ اَسْتَخِيْرُكَ بِعِلْمِكَ، وَاسْتَفْدِرُكَ بِقُدْرَتِكَ، وَاسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيْمِ،  
فَاِنَّكَ تَقْدِرُ وَلَا اَقْدِرُ، وَتَعْلَمُ، وَلَا اَعْلَمُ، وَاَنْتَ عَلَّامُ الْغُيُوْبِ، اَللّٰهُمَّ اِنْ كُنْتَ تَعْلَمُ  
اَنْ هَذَا الْاَمْرَ - خَيْرٌ لِّيْ فِيْ دِيْنِيْ وَمَعَاشِيْ وَعَاقِبَةِ اَمْرِيْ - عَاجِلِهٖ وَآجِلِهٖ - فَاقْدُرْهُ لِيْ  
وَيَسِّرْهُ لِيْ ثُمَّ بَارِكْ لِيْ فِيْهِ، وَاِنْ كُنْتَ تَعْلَمُ اَنْ هَذَا الْاَمْرُ شَرٌّ لِّيْ فِيْ دِيْنِيْ وَمَعَاشِيْ  
وَعَاقِبَةِ اَمْرِيْ - عَاجِلِهٖ وَآجِلِهٖ - فَاصْرِفْهُ عَنِّيْ وَاصْرِفْنِيْ عَنْهُ وَاقْدِرْ لِيْ الْخَيْرَ حَيْثُ  
كَانَ ثُمَّ ارْضِنِيْ بِهِ ».

Allaahumma 'innee 'astakheeruka bi'ilmika, wa 'astaqdiruka biqudratika, wa 'as'aluka min fadhlikal-'Adheemi, fa'innaka taqdiru wa laa 'aqdiru, wa ta'lamu, wa laa 'a'lamu, wa 'Anta `Allaamul-Ghuyoobi, Allaahumma 'in kunta ta'lamu 'anna haathal-'amra – [then mention the thing to be decided] Khayrun lee fee deenee wa ma'aashee wa `aaqibati 'amree – [or say] `Aajilihi wa 'aajilihi – Faqdurhu lee wa yassirhu lee thumma baarik lee feehi, wa 'in kunta ta'lamu 'anna haathal-'amra sharrun lee fee deenee wa ma'aashee wa `aaqibati 'amree – [or say] `Aajilihi wa 'aajilihi – Fasrifhu `annee wasrifnee `anhu waqdur liyal-khayra haythu kaana thumma 'ardhinee bihi.

*O Allah, I seek the counsel of Your Knowledge, and I seek the help of Your Omnipotence, and I beseech You for Your Magnificent Grace. Surely, You are Capable and I am not. You know and I know not, and You are the Knower of the unseen. O Allah, if You know that this matter [then mention the thing to be decided] is good for me in my*

*religion and in my life and for my welfare in the life to come, – [or say: in this life and the afterlife] – then ordain it for me and make it easy for me, then bless me in it. And if You know that this matter is bad for me in my religion and in my life and for my welfare in the life to come, – [or say: in this life and the afterlife] – then distance it from me, and distance me from it, and ordain for me what is good wherever it may be, and help me to be content with it.*

Whoever seeks the counsel of the Creator will not regret it and whoever seeks the advice of the believers will feel confident about his decisions. Allah said in the Qur'an:

﴿وَشَاوِرْهُمْ فِي الْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ﴾

*"And consult them in the affair. Then when you have taken a decision, put your trust in Allah."*

## Words of remembrance for morning and evening

All praise is due to Allah alone, and peace and blessings be upon him after whom there is no other Prophet.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

٧٠- ﴿اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿١٠٠﴾﴾

'A`oothu billaahi minash-Shaytaanir-rajeem. Allaahu laa 'ilaaha 'illaa Huwal-Hayyul-Qayyoom, laa ta'khuthuhu sinatun wa laa

nawm, lahu maa fis-samaawaati wa maa fil-'ardh, man thal-lathee yashfa'u `indahu 'illaa bi'ithnih, ya'lamu maa bayna 'aydeehim wa maa khalfahum, wa laa yuheetoona bishay'im-min `ilmihi 'illaa bimaa shaa'a, wasi'a kursiyyuhus samaawaati wal'ardh, wa laa ya'ooduhu hifdhuhumaa, wa Huwal-'Aliyyul-'Adheem.

*I seek refuge in Allah from Satan the outcast. Allah! There is none worthy of worship but He, the Ever Living, the One Who sustains and protects all that exists. Neither slumber nor sleep overtakes Him. To Him belongs whatever is in the heavens and whatever is on the earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them in this world, and what will happen to them in the Hereafter. And they will never encompass anything of His Knowledge except that which He wills. His Throne extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great.*

٧٦ - بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 ﴿قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝﴾  
 ﴿لَمْ يَلِدْ وَلَمْ يُولَدْ ۝﴾  
 ﴿لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝﴾

Bismillaahir-Rahmaanir-Raheem. Qul Huwallaahu 'Ahad. Allaahus-Samad. Lam yalid wa lam yoolad. Wa lam yakun lahu kufuwan 'ahad.

*With the Name of Allah, the Most Gracious, the Most Merciful. Say: He is Allah (the) One. The Self-Sufficient Master, Whom all creatures need, He begets not nor was He begotten, and there is none equal to Him.*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 ﴿قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ﴾ ① مِنْ شَرِّ مَا خَلَقَ ② وَمِنْ شَرِّ غَاسِقٍ إِذَا  
 وَقَبَ ③ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ④ وَمِنْ شَرِّ حَاسِدٍ إِذَا  
 حَسَدَ ⑤

Bismillaahir-Rahmaanir-Raheem. Qul 'a'oothu birabbil-falaq. Min sharri ma khalaq. Wa min sharri ghaasiqin 'ithaa waqab. Wa min sharrin-naffaathaati fil-'uqad. Wa min sharri haasidin 'ithaa hasad.

*With the Name of Allah, the Most Gracious, the Most Merciful. Say: I seek refuge with (Allah) the Lord of the daybreak, from the evil of what He has created, and from the evil of the darkening (night) as it comes with its darkness, and from the evil of those who practice witchcraft when they blow in the knots, and from the evil of the envier when he envies.*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 ﴿قُلْ أَعُوذُ بِرَبِّ النَّاسِ﴾ ① مَلِكِ النَّاسِ ② إِلَهِ النَّاسِ ③ مِنْ شَرِّ  
 الْوَسْوَاسِ الْخَنَّاسِ ④ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ⑤ مِنَ  
 الْجِنَّةِ وَالنَّاسِ ⑥

Bismillaahir-Rahmaanir-Raheem. Qul 'a'oothu birabbin-naas. Malikin-naas. 'Ilaahin-naas. Min sharri-l-waswaasil- khannaas. Allathee yuwaswisu fee sudoorin-naas. Minal-jinnati wannaas.

*With the Name of Allah, the Most Gracious, the Most Merciful. Say: I seek refuge with (Allah) the Lord of mankind, the King of mankind, the God of mankind, from the evil of the whisperer who withdraws, Who whispers in the breasts of mankind, of jinns and men.*

(Recite these three times each in Arabic.)

٧٧- «أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ وَالْحَمْدُ لِلَّهِ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذَا الْيَوْمِ وَخَيْرَ مَا بَعْدَهُ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذَا الْيَوْمِ وَشَرِّ مَا بَعْدَهُ، رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ، وَسَوْءِ الْكِبَرِ، رَبِّ أَعُوذُ بِكَ مِنْ عَذَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبْرِ».

'Asbahnaa wa 'asbahal-mulku lillaahi walhamdu lillaahi, laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu, lahul-mulku wa lahul-hamdu wa Huwa `alaa kulli shay'in Qadeer. Rabbi 'as'aluka khayra maa fee haathal-yawmi wa khayra maa ba`dahu wa 'a`oothu bika min sharri maa fee haathal-yawmi wa sharri maa ba`dahu, Rabbi 'a`oothu bika minal-kasali, wa soo'il-kibari, Rabbi 'a`oothu bika min `athaabin fin-naari wa `athaabin fil-qabri.

*We have entered a new day and with it all dominion is Allah's. Praise is to Allah. None has the right to be worshipped but Allah alone, Who has no partner. To Allah belongs the dominion, and to Him is the praise and He is Able to do all things. My Lord, I ask You for the goodness of this day and of the days that come after it, and I seek refuge in You from the evil of this day and of the days that come after it. My Lord, I seek refuge in You from laziness and helpless old age. My Lord, I seek refuge in You from the punishment of Hell-fire, and from the punishment of the grave.*

٧٨- «اللَّهُمَّ بِكَ أَصْبَحْنَا، وَبِكَ أَمْسَيْنَا، وَبِكَ نَحْيَا، وَبِكَ نَمُوتُ وَإِلَيْكَ النُّشُورُ».

Allaahumma bika 'asbahnaa, wa bika 'amsaynaa, wa bika nahyaa, wa bika namootu wa 'ilaykan-nushoor.

*O Allah, by You we enter the morning and by You we enter the evening, by You we live and and by You we die, and to You is the Final Return.*

٧٩- «اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا  
اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ، وَأَبُوءُ بِذُنُوبِي فَاعْفُرْ لِي  
فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ».

Allaahumma 'Anta Rabbee laa 'ilaaha 'illaa 'Anta, khalaqtanee wa  
'anaa `abduka, wa 'anaa `alaa `ahdika wa wa`dika mas-tata`tu,  
'a`oothu bika min sharri maa sana`tu, 'aboo'u laka bini`matika  
`alayya, wa 'aboo'u bithanbee faghfir lee fa'innahu laa yaghfiruth-  
thunooba 'illaa 'Anta.

*O Allah, You are my Lord, there is none worthy of worship but You.  
You created me and I am your slave. I keep Your covenant, and my  
pledge to You so far as I am able. I seek refuge in You from the evil of  
what I have done. I admit to Your blessings upon me, and I admit to  
my misdeeds. Forgive me, for there is none who may forgive sins but  
You.*

٨٠- «اللَّهُمَّ إِنِّي أَصْبَحْتُ أَشْهَدُكَ وَأَشْهَدُ حَمَلَةَ عَرْشِكَ، وَمَلَائِكَتَكَ وَجَمِيعَ خَلْقِكَ،  
أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ، وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ».

Allaahumma 'innee 'asbahtu 'ush-hiduka wa 'ush-hidu hamalata  
`arshika, wa malaa'ikataka wa jamee'a khalqika, 'annaka  
'Antallaahu laa 'ilaaha 'illaa 'Anta wahdaka laa shareeka laka, wa  
'anna Muhammadan `abduka wa Rasooluka.

*O Allah, I have entered a new morning and call upon You and upon  
the bearers of Your Throne, upon Your angels and all creation to bear  
witness that surely You are Allah, there is none worthy of worship but  
You alone, You have no partners, and that Muhammad is Your slave  
and Your Messenger. (Recite four times in Arabic.)*

٨١- «اللَّهُمَّ مَا أَصْبَحَ بِي مِنْ نِعْمَةٍ أَوْ بِأَحَدٍ مِنْ خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيكَ لَكَ،  
فَلَكَ الْحَمْدُ وَلَكَ الشُّكْرُ».

Allaahumma maa 'asbaha bee min ni'matin 'aw bi'ahadin min khalqika faminka wahdaka laa shareeka laka, falakal-hamdu wa lakash-shukru.

*O Allah, whatever blessing has been received by me or anyone of Your creation is from You alone, You have no partner. All praise is for you and thanks is to You.*

٨٢- «اللَّهُمَّ عَافِنِي فِي بَدَنِي، اللَّهُمَّ عَافِنِي فِي سَمْعِي، اللَّهُمَّ عَافِنِي فِي بَصَرِي، لَا إِلَهَ إِلَّا أَنْتَ. اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ، وَالْفَقْرِ وَأَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، لَا إِلَهَ إِلَّا أَنْتَ».

Allaahumma `aafinee fee badanee, Allaahumma `aafinee fee sam`ee, Allaahumma `aafinee fee basaree, laa 'ilaaha 'illaa 'Anta. Allaahumma 'innee 'a`oothu bika minal-kufri, walfaqri, wa 'a`oothu bika min `athaabil-qabri, laa 'ilaaha 'illaa 'Anta.

*O Allah, make me healthy in my body. O Allah, preserve for me my hearing. O Allah, preserve for me my sight. There is none worthy of worship but You. O Allah, I seek refuge in You from disbelief and poverty and I seek refuge in You from the punishment of the grave. There is none worthy of worship but You. (Recite three times in Arabic.)*

٨٣- ﴿حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ﴾

Hasbiyallaahu laa 'ilaaha 'illaa Huwa `alayhi tawakkaltu wa Huwa Rabbul-'Arshil-'Adheem.



*Allah is sufficient for me. There is none worthy of worship but Him. I have placed my trust in Him, He is Lord of the Majestic Throne.  
(Recite seven times in Arabic.)*

٨٤- «اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي، وَمَالِي، اللَّهُمَّ اسْتُرْ عَوْرَاتِي، وَآمِنْ رَوْعَاتِي، اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ يَدَيْ، وَمِنْ خَلْفِي، وَعَنْ يَمِينِي، وَعَنْ شِمَالِي، وَمِنْ فَوْقِي، وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي.»

Allaahumma 'innee 'as'alukal-'afwa wal'aafiyata fid-dunyaa wal'aakhirati, Allaahumma 'innee 'as'alukal-'afwa wal'aafiyata fee deenee wa dunyaaya wa 'ahlee, wa maalee, Allaahum-mastur 'awraatee, wa 'aamin raw'aatee, Allaahum-mahfadhnee min bayni yadayya, wa min khalfee, wa 'an yameenee, wa 'an shimaalee, wa min fawqee, wa 'a'oothu bi'adhamatika 'an 'ughtaala min tahtee.

*O Allah, I seek Your forgiveness and Your protection in this world and the next. O Allah, I seek Your forgiveness and Your protection in my religion, in my worldly affairs, in my family and in my wealth. O Allah, conceal my secrets and preserve me from anguish. O Allah, guard me from what is in front of me and behind me, from my left, and from my right, and from above me. I seek refuge in Your Greatness from being struck down from beneath me.*

٨٥- «اللَّهُمَّ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ، رَبِّ كُلِّ شَيْءٍ وَمَلِيكُهُ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ، أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي، وَمِنْ شَرِّ الشَّيْطَانِ وَشَرِّكَ، وَأَنْ أَقْتَرِفَ عَلَى نَفْسِي سُوءًا، أَوْ أَجْرَهُ إِلَى مُسْلِمٍ.»

Allaahumma `Aalimal-ghaybi wash-shahaadati faatiras-samaawaati wal'ardhi, Rabba kulli shay'in wa maleekahu, 'ash-hadu 'an laa 'ilaaha 'illaa 'Anta, 'a'oothu bika min sharri nafsee, wa min sharrish-

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shaytaani wa shirkihi, wa 'an 'aqtarifa `alaa nafsee soo'an, 'aw 'ajurrahu 'ilaa Muslimin.

*O Allah, Knower of the unseen and the evident, Maker of the heavens and the earth, Lord of everything and its Possessor, I bear witness that there is none worthy of worship but You. I seek refuge in You from the evil of my soul and from the evil of Satan and his helpers. (I seek refuge in You) from bringing evil upon my soul and from harming any Muslim.*

٨٦- «بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ».

Bismillaahil-lathee laa yadhurru ma`as-mihi shay'un fil-'ardhi wa laa fis-samaa'i wa Huwas-Samee`ul-`Aleem.

*In the Name of Allah, Who with His Name nothing can cause harm in the earth nor in the heavens, and He is the All-Hearing, the All-Knowing. (Recite three times in Arabic.)*

٨٧- «رَضِيتُ بِاللَّهِ رَبًّا، وَبِالْإِسْلَامِ دِينًا، وَبِمُحَمَّدٍ (ﷺ) نَبِيًّا».

Radheetu billaahi Rabban, wa bil-'Islaami deenan, wa bi-Muhammadin (sallallaahu `alayhi wa sallama) Nabiyyan.

*I am pleased with Allah as my Lord, with Islam as my religion and with Muhammad (peace and blessings of Allah be upon him) as my Prophet. (Recite three times in Arabic.)*

٨٨- «يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ أَصْلِحْ لِيْ شَأْنِيْ كُلَّهُ وَلَا تَكِلْنِيْ إِلَى نَفْسِيْ طَرَفَةً عَيْنٍ».

Yaa Hayyu yaa Qayyoomu birahmatika 'astagheethu 'aslih lee sha'nee kullahu wa laa takilnee 'ilaa nafsee tarafata `aynin.

*O Ever Living One, O Eternal One, by Your mercy I call on You to set right all my affairs. Do not place me in charge of my soul even for the blinking of an eye (i.e. a moment).*

٨٩- «أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ رَبِّ الْعَالَمِينَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ هَذَا الْيَوْمِ: فَتْحَهُ، وَنَصْرَهُ وَنُورَهُ، وَبَرَكَاتَهُ، وَهُدَاهُ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِيهِ وَشَرِّ مَا بَعْدَهُ».

'Asbahnaa wa 'asbahal-mulku lillaahi Rabbil-'aalameen, Allaahumma 'innee 'as'aluka khayra haathal-yawmi: Fathahu wa nasrahu wa noorahu, wa barakatahu, wa hudaahu, wa 'a'oothu bika min sharri maa feehi wa sharri maa ba'dahu.

*We have entered a new day and with it all the dominion which belongs to Allah, Lord of all that exists. O Allah, I ask You for the goodness of this day, its victory, its help, its light, its blessings, and its guidance. I seek refuge in You from the evil that is in it and from the evil that follows it.*

٩٠- «أَصْبَحْنَا عَلَى فِطْرَةِ الْإِسْلَامِ وَعَلَى كَلِمَةِ الْإِخْلَاصِ، وَعَلَى دِينِ نَبِيِّنَا مُحَمَّدٍ (ﷺ)، وَعَلَى مِلَّةِ أَبِينَا إِبْرَاهِيمَ، حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ».

'Asbahnaa `alaa fitratil-'Islaami wa `alaa kalimatil-'ikhlaasi, wa `alaa deeni Nabiyyinaa Muhammadin (sallallaahu `alayhi wa sallama), wa `alaa millati 'abeenaa 'Ibraaheema, haneefan Musliman wa maa kaana minal-mushrikeen.

*We have entered a new day upon the natural religion of Islam, the word of sincere devotion, the religion of our Prophet Muhammad (peace and blessings of Allah be upon him), and the faith of our father Ibrahim. He was upright (in worshipping Allah), and a Muslim. He was not of those who worship others besides Allah.*

٩١- «سُبْحَانَ اللَّهِ وَبِحَمْدِهِ».

Subhaanallaahi wa bihamdihi.

*Glory is to Allah and praise is to Him. (Recite one hundred times in Arabic.)*

٩٢- «لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ».

Laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu, lahul-mulku wa lahul-hamdu, wa Huwa `alaa kulli shay'in Qadeer.

*None has the right to be worshipped but Allah alone, Who has no partner. His is the dominion and His is the praise and He is Able to do all things. (Recite ten times in Arabic or one time to ward off laziness.)*

٩٣- «لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ».

Laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu, lahul-mulku wa lahul-hamdu wa Huwa `alaa kulli shay'in Qadeer.

*None has the right to be worshipped but Allah alone, Who has no partner. His is the dominion and His is the praise and He is Able to do all things. (Recite one hundred times in Arabic upon rising in the morning.)*

٩٤- «سُبْحَانَ اللَّهِ وَبِحَمْدِهِ: عَدَدَ خَلْقِهِ، وَرِضَا نَفْسِهِ، وَزِنَةَ عَرْشِهِ وَمِدَادَ كَلِمَاتِهِ».

Subhaanallaahi wa bihamdihi: `Adada khalqihi, wa ridhaa nafsihi, wa zinata `arshihi wa midaada kalimaatihi.

*Glory is to Allah and praise is to Him, by the multitude of His creation, by His Pleasure, by the weight of His Throne, and by the extent of His Words. (Recite three times in Arabic upon rising in the morning.)*

٩٥- «اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَرِزْقًا طَيِّبًا، وَعَمَلًا مُتَقَبَّلًا».

Allaahumma 'innee 'as'aluka `ilman naafi`an, wa rizqan tayyiban, wa `amalan mutaqabbalan.

*O Allah, I ask You for knowledge that is of benefit, a good provision, and deeds that will be accepted. (Recite in Arabic upon rising in the morning.)*

٩٦- «أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ».

'Astagfirullaaha wa 'atoobu 'ilayhi.

*I seek the forgiveness of Allah and repent to Him. (Recite one hundred times in Arabic during the day.)*

٩٧- «أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ».

'A`oothu bikalimaatil-laahit-taammaati min sharri maa khalaqa.

*I seek refuge in the Perfect Words of Allah from the evil of what He has created. (Recite three times in Arabic in the evening.)*

٩٨- «اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى نَبِيِّنَا مُحَمَّدٍ».

Allaahumma salli wa sallim `alaa Nabiyyinaa Muhammadin.

*O Allah, we ask for your peace and blessings upon our Prophet Muhammad. (Recite ten times in Arabic.)*

## What to say before sleeping

(Cup your palms together, blow gently into them and then recite:)

٩٩- بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
﴿قُلْ هُوَ اللَّهُ أَحَدٌ ۝ (١) اللَّهُ الصَّمَدُ ۝ (٢) لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝ (٣)﴾  
﴿وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝ (٤)﴾

*Bismillaahir-Rahmaanir-Raheem. Qul Huwallaahu 'Ahad. Allaahus-Samad. Lam yalid wa lam yoolad. Wa lam yakun lahu kufuwan 'ahad.*

*With the Name of Allah, the Most Gracious, the Most Merciful. Say: He is Allah (the) One. The Self-Sufficient Master, Whom all creatures need, He begets not nor was He begotten, and none is equal to Him.*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
﴿قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ (١) مِنْ شَرِّ مَا خَلَقَ ۝ (٢) وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝ (٣) وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ۝ (٤) وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝ (٥)﴾

*Bismillaahir-Rahmaanir-Raheem. Qul 'a'oothu birabbil-falaq. Min sharri maa khalaq. Wa min sharri ghaasiqin 'ithaa waqab. Wa min sharrin-naffaathaati fil-'uqad. Wa min sharri haasidin 'ithaa hasad.*

*With the Name of Allah, the Most Gracious, the Most Merciful. Say: I seek refuge with (Allah) the Lord of the daybreak, from the evil of what He has created, and from the evil of the darkening (night) as it comes with its darkness, and from the evil of those who practice witchcraft when they blow in the knots, and from the evil of the envier when he envies.*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 ﴿قُلْ أَعُوذُ بِرَبِّ النَّاسِ﴾ ١ ﴿مَلِكِ النَّاسِ﴾ ٢ ﴿إِلَهِ النَّاسِ﴾ ٣ ﴿مِنْ﴾  
 ﴿شَرِّ الْوَسْوَاسِ الْخَنَّاسِ﴾ ٤ ﴿الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ﴾ ٥  
 ﴿مِنَ الْجِنَّةِ وَالنَّاسِ﴾ ٦

Bismillaahir-Rahmaanir-Raheem. Qul 'a`oothu birabbin-naas. Malikin-naas. 'Ilaahin-naas. Min sharril-waswaasil-khannaas. Allathee yuwaswisu fee sudoorin-naas. Minal-jinnati wannaas.

*With the Name of Allah, the Most Gracious, the Most Merciful. Say: I seek refuge with (Allah) the Lord of mankind, the King of mankind, the God of mankind, from the evil of the whisperer who withdraws, who whispers in the breasts of mankind, of jinns and men.*

(Then pass your hands over as much of your body as you can reach, beginning with the head and the face, then the entire front of your body. Do this three times.)

١٠٠- ﴿اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ﴾

Allaahu laa 'ilaaha 'illaa Huwal-Hayyul-Qayyoom, laa ta'khuthuhu sinatun wa laa nawm, lahu maa fis-samaawaati wa maa fil-'ardh, man thal-lathee yashfa'u `indahu 'illaa bi'ithnihi, ya`lamu maa bayna 'aydeehim wa maa khalfahum, wa laa yuheetoona bishay'im-min `ilmihi 'illaa bimaa shaa'a, wasi'a kursiyyuhus-samaawaati wal'ardha, wa laa ya'ooduhu hifdhuhumaa, wa Huwal-'Aliyyul-`Adheem.

*Allah! There is no God but He, the Ever Living, the One Who sustains and protects all that exists. Neither slumber nor sleep overtakes Him.*

*To Him belongs whatever is in the heavens and whatever is on the earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them in this world, and what will happen to them in the Hereafter. And they will never encompass anything of His Knowledge except that which He wills. His Throne extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great.*

١٠١- ﴿عَٰمَنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ. وَالْمُؤْمِنُونَ كُلُّ عَٰمَنَ بِاللَّهِ  
وَمَلَٰئِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ. لَا تَفْرِقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ. وَقَالُوا سَمِعْنَا  
وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿١٠٢﴾ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا  
لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ شِئْنَا أَوْ آخُذْنَا رَبَّنَا  
وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا  
لَا طَاقَةَ لَنَا بِهِ. وَاعْفُ عَنَّا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى  
الْقَوْمِ الْكَافِرِينَ ﴿١٠٣﴾﴾

'Aamanar-Rasoolu bima

'unzila 'ilayhi mir-Rabbihi walmu'minoon, kullun 'aamana billaahi  
wa malaa'ikatihi wa Kutubihi wa Rusulihi, laa nufarriqu bayna  
'ahadim-mir-Rusulihi, wa qaaloo sami`naa wa 'ata`naa ghufraanaka  
Rabbanaa wa 'ilaykal-maseer. Laa yukallifullaahu nafsan 'illaa  
wus`ahaa, lahaa maa kasabat wa `alayhaa mak-tasabat, Rabbanaa  
laa tu'aakhithnaa 'in naseenaa 'aw 'akhta`naa, Rabbanaa wa laa  
tahmil `alaynaa 'isran kamaa hamaltahu `alal-latheena min  
qablinaa, Rabbanaa wa laa tuhammilnaa maa laa taaqata lanaa bihi,  
wa`fu `annaa, waghfir lanaa warhamnaa, 'Anta Mawlaanaa  
fansurnaa `alal-qawmil-kaafireen.



*The Messenger believes in what has been send down to him from his Lord, and so do the believers. Each one believes in Allah, His Angels, His Books, and His Messengers. They say: "We make no distinction between any of His Messengers," and they say: "We hear, and we obey. (We seek) Your Forgiveness, our Lord, and to You is the return." Allah burdens not a person beyond what he can bear. He gets reward for that (good) which he has earned, and he is punished for that (evil) which he has earned. Our Lord! Punish us not if we forget or fall into error. Our Lord! Lay not on us a burden like that which You did lay on those before us. Our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us forgiveness. Have mercy on us. You are our Protector, and help us against the disbelieving people.*

١٠٢- «بِاسْمِكَ رَبِّي وَضَعْتُ جَنْبِي، وَبِكَ أَرْفَعُهُ، فَإِنْ أَمَسَكْتَ نَفْسِي فَارْحَمْهَا، وَإِنْ أَرْسَلْتَهَا فَاحْفَظْهَا، بِمَا تَحَفَظُ بِهِ عِبَادَكَ الصَّالِحِينَ».

Bismika Rabbee wadha`tu janbee, wa bika 'arfa`uhu, fa'in 'amsakta nafsee farhamhaa, wa 'in 'arsaltahaa fahfadhhaa, bimaa tahfadhu bihi `ibaadakas-saaliheen.

*With Your Name my Lord, I lay myself down; and with Your Name I rise. And if my soul You take, have mercy on it, and if You send it back then protect it as You protect Your righteous slaves.*

١٠٣- «اللَّهُمَّ إِنَّكَ خَلَقْتَ نَفْسِي وَأَنْتَ تَوَفَّاهَا، لَكَ مَمَاتُهَا وَمَحْيَاهَا، إِنْ أَحْيَيْتَهَا فَاحْفَظْهَا، وَإِنْ أَمَتَهَا فَاعْفِرْ لَهَا. اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ».

Allaahumma 'innaka khalaqta nafsee wa 'Anta tawaffaahaa, laka mamaatuhaa wa mahyaahaa, 'in 'ahyaytahaa fahfadhhaa, wa 'in 'amattahaa faghfir lahaa. Allaahumma 'innee 'as'alukal-`aafiyata.

*O Allah, You have created my soul and You take it back. Unto You is its death and its life. If You give it life then protect it, and if You cause it to die then forgive it. O Allah, I ask You for strength.*

١٠٤- «اللَّهُمَّ قِنِي عَذَابَكَ يَوْمَ تَبْعَثُ عِبَادَكَ».

Allaahumma qinee `athaabaka yawma tab`athu `ibaadaka.

*O Allah, save me from Your punishment on the Day that You resurrect Your slaves. (Recite three times in Arabic.)*

١٠٥- «يَا سَمِكَ اللَّهُمَّ أَمُوتُ وَأَحْيَا».

Bismika Allaahumma 'amootu wa 'ahyaa.

*In Your Name, O Allah, I die and I live.*

١٠٦- «سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَاللهُ أَكْبَرُ».

Subhaanallaahi, – Walhamdu lillaahi, – Wallaahu 'Akbar.

*Glory is to Allah (thirty-three times in Arabic), praise is to Allah (thirty-three times), Allah is the Most Great (thirty-four times).*

١٠٧- «اللَّهُمَّ رَبَّ السَّمَوَاتِ السَّبْعِ وَرَبَّ الْعَرْشِ الْعَظِيمِ، رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ، فَالِقَ الْحَبِّ وَالنَّوَى، وَمَنْزِلَ التَّوْرَةِ وَالْإِنْجِيلِ، وَالْفُرْقَانِ، أَعُوذُ بِكَ مِنْ شَرِّ كُلِّ شَيْءٍ أَنْتَ آخِذٌ بِنَاصِيَتِهِ. اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ، وَأَنْتَ الْآخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ، وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ، وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ، إِقْضِ عَنَّا الدَّيْنَ وَأَغْنِنَا مِنَ الْفَقْرِ».

Allaahumma Rabbas-samaawaatis-sab`i wa Rabbal-'Arshil-  
`Adheem, Rabbanaa wa Rabba kulli shay'in, faaliqal-habbi  
wannawaa, wa munzilat-Tawraati wal-'Injeeli, wal-Furqaani,  
'a`oothu bika min sharri kulli shay'in 'Anta 'aakhithun binaasiyatihi.

Allaahumma 'Antal-'Awwalu falaysa qablaka shay'un, wa 'Antal-'Aakhiru falaysa ba'daka shay'un, wa 'Antadh-Dhaahiru falaysa fawqaka shay'un, wa 'Antal-Baatinu falaysa doonaka shay'un, iqdhi `annad-dayna wa 'aghninaa minal-faqri.

*O Allah! Lord of the seven heavens and Lord of the Magnificent Throne. Our Lord and the Lord of everything. Splitter of the grain and the date-stone, Revealer of the Torah and the Injeel and the Furqan (the Qur'an), I seek refuge in You from the evil of everything that You shall seize by the forelock. O Allah You are the First and nothing has come before you, and You are the Last, and nothing may come after You. You are the Most High, nothing is above You and You are the Most Near and nothing is nearer than You. Remove our debts from us and enrich us against poverty.*

١٠٨- «الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنَا وَسَقَانَا، وَكَفَّلَنَا، وَأَوَّانَا، فَكُم مِمَّنْ لَا كَافِيَ لَهُ وَلَا مُؤَوِّي».

Alhamdu lillaahil-lathee 'at`amanaa wa saqaanaa, wa kafaanaa, wa 'aawaanaa, fakam mimman laa kaafiya lahu wa laa mu'wiya.

*Praise is to Allah Who has provided us with food and with drink, sufficed us and gave us an abode, for how many are there with no provision and with no home.*

١٠٩- «اللَّهُمَّ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ، رَبَّ كُلِّ شَيْءٍ وَمَلِيكَهُ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ، أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي، وَمِنْ شَرِّ الشَّيْطَانِ وَشَرِّكَ، وَأَنْ أَقْتَرِفَ عَلَى نَفْسِي سُوءًا، أَوْ أَجْرَهُ إِلَى مُسْلِمٍ».

Allaahumma `Aalimal-ghaybi wash-shahaadati faatiras-samaawaati wal'ardhi, Rabba kulli shay'in wa maleekahu, 'ash-hadu 'an laa 'ilaaha 'illaa 'Anta, 'a`oothu bika min sharri nafsee, wa

min sharrish- shaytaani wa shirkihi, wa 'an 'aqtarifa `alaa nafsee soo'an, 'aw 'ajurrahu 'ilaa Muslimin.

*O Allah, Knower of the unseen and the evident, Maker of the heavens and the earth, Lord of everything and its Master, I bear witness that there is none worthy of worship but You. I seek refuge in You from the evil of my soul and from the evil of Satan and his helpers. (I seek refuge in You) from bringing evil upon my soul and from harming any Muslim.*

۱۱۰- ﴿اَلَمْ يَنْزِلْ عَلَيْكَ ۞ وَتَبَرَّكَ الَّذِي يَدِيهِ الْمَلِكُ﴾

Recite Surah 32 (As-Sajdah) and Surah 67 (Al-Mulk) in Arabic.

۱۱۱- «اَللّٰهُمَّ اَسَلَمْتُ نَفْسِيْ اِلَيْكَ، وَفَوَّضْتُ اَمْرِيْ اِلَيْكَ، وَوَجَّهْتُ وَجْهِيْ اِلَيْكَ،  
وَالْجَأْتُ ظَهْرِيْ اِلَيْكَ، رَغْبَةً وَرَهْبَةً اِلَيْكَ، لَا مَلْجَا وَلَا مَنَاجَا مِنْكَ اِلَّا اِلَيْكَ، اٰمَنْتُ  
بِكِتَابِكَ الَّذِيْ اَنْزَلْتَ وَبِنَبِيِّكَ الَّذِيْ اَرْسَلْتَ».

Allaahumma 'aslamtu nafsee 'ilayka, wa fawwadhtu 'amree 'ilayka, wa wajjahtu wajhee 'ilayka, wa 'alja'tu dhahree 'ilayka, raghbatan wa rahbatan 'ilayka, laa malja' wa laa manja minka 'illaa 'ilayka, 'aamantu bikitaabikal-lathee 'anzalta wa binabiyyikal-lathee 'arsalta.

*O Allah, I submit myself to You, entrust my affairs to You, turn my face to You, and lay myself down depending upon You, hoping in You and fearing You. There is no refuge, and no escape, except to You. I believe in Your Book (the Qur'an) that You revealed, and the Prophet whom You sent.*

**Invocation to say if you stir in the night**

١١٣- «لَا إِلَهَ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ، رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ».

Laa 'ilaaha 'illallaahul-Waahidul-Qahhaaru, Rabbus-samaawaati wal'ardhi wa maa baynahumal-'Azeezul-Ghaffaaru.

*There is none worthy of worship but Allah, the One, the Victorious, Lord of the heavens and the earth and all that is between them, the All-Mighty, the All-Forgiving.*

## What to say if you are afraid to go to sleep or feel lonely and depressed

١١٣- «أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ غَضَبِهِ وَعِقَابِهِ، وَشَرِّ عِبَادِهِ، وَمِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَنْ يَحْضُرُونِ».

'A'oothu bikalimaatil-laahit-taammaati min ghadhabihi wa 'iqaabihi, wa sharri 'ibaadihi, wa min hamazaatish-shayaateeni wa 'an yahdhuroon.

*I seek refuge in the Perfect Words of Allah from His anger and His punishment, from the evil of His slaves and from the taunts of devils and from their presence.*

## What to do if you have a bad dream or nightmare

Spit to your left (three times).

Seek refuge in Allah from the Devil and from the evil of what you have seen (three times).

Do not speak about it to anyone.

Turn over on your other side.

Get up and pray if you desire to do so.

## Invocations for Qunut in the Witr prayer

١١٦- «اللَّهُمَّ اهْدِنِي فِيمَنْ هَدَيْتَ، وَعَافِنِي فِيمَنْ عَافَيْتَ، وَتَوَلَّنِي فِيمَنْ تَوَلَّيْتَ،  
وَبَارِكْ لِي فِيمَا أَعْطَيْتَ، وَقِنِي شَرَّ مَا قَضَيْتَ، فَإِنَّكَ تَقْضِي وَلَا يُقْضَى عَلَيْكَ، إِنَّهُ لَا  
يَذِلُّ مَنْ وَالَيْتَ، [وَلَا يَعْزُّزُ مَنْ عَادَيْتَ]، تَبَارَكْتَ رَبَّنَا وَنَعَالَيْتَ».

Allaahum-mahdinee feeman hadayta, wa `aafinee feeman `aafayta,  
wa tawallanee feeman tawallayta, wa baarik lee feemaa 'a`atayta,  
wa qinee sharra maa qadhayta, fa'innaka taqdhhee wa laa yuqdhaa  
'alayka, 'innahu laa yathillu man waalayta, [wa laa ya `izzu man  
'aadayta], tabaarakta Rabbanaa wa ta`aalayta.

*O Allah, guide me with those whom You have guided, and strengthen me with those whom You have given strength. Take me to Your care with those whom You have taken to Your care. Bless me in what You have given me. Protect me from the evil You have ordained. Surely, You command and are not commanded, and none whom You have committed to Your care shall be humiliated [and none whom You have taken as an enemy shall taste glory]. You are Blessed, Our Lord, and Exalted.*

١١٧- «اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ، وَأَعُوذُ بِكَ مِنْكَ، لَا أَحْصِي ثَنَاءً عَلَيْكَ، أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ».

Allaahumma 'innee 'a`oothu biridhaaka min sakhatika, wa bimu`aafaatika min `uqoobatika, wa 'a`oothu bika minka, laa 'uhsee thanaa'an `alayka, 'Anta kamaa 'athnayta `alaa nafsika.

*O Allah, I seek refuge with Your Pleasure from Your anger. I seek refuge in Your forgiveness from Your punishment. I seek refuge in You*

*from You. I cannot count Your praises, You are as You have praised Yourself.*

١١٨- «اللَّهُمَّ إِيَّاكَ نَعْبُدُ، وَإِلَيْكَ نَسْجُدُ، وَإِلَيْكَ نَسْعَى وَنَحْفِيدُ، نَرْجُو رَحْمَتَكَ، وَنَخْشَى عَذَابَكَ، إِنَّ عَذَابَكَ بِالْكَافِرِينَ مُلْحِقٌ. اللَّهُمَّ إِنَّا نَسْتَغِيثُكَ، وَنَسْتَغْفِرُكَ، وَنُثْنِي عَلَيْكَ الْخَيْرَ، وَلَا نَكْفُرُكَ، وَنُؤْمِنُ بِكَ، وَنَخْضَعُ لَكَ، وَنَخْلَعُ مَنْ يَكْفُرُكَ».

Allaahumma 'iyyaaka na`budu, wa laka nusallee wa nasjudu, wa 'ilayka nas`aa wa nahfidu, narjoo rahmataka, wa nakhshaa `athaabaka, 'inna `athaabaka bilkaafireena mulhaq. Allaahumma 'innaa nasta`eenuka, wa nastaghfiruka, wa nuthnee `alaykal-khayr, wa laa nakfuruka, wa nu'minu bika, wa nakhdha`u laka, wa nakhla`u man yakfuruka.

*O Allah, You alone do we worship and to You we pray and bow down prostrate. To You we hasten to worship and to serve. Our hope is for Your mercy and we fear Your punishment. Surely, Your punishment of the disbelievers is at hand. O Allah, we seek Your help and Your forgiveness, and we praise You beneficently. We do not deny You and we believe in You. We surrender to You and renounce whoever disbelieves in You.*

## **What to say immediately following the Witr prayer**

١١٩- «سُبْحَانَ الْمَلِكِ الْقُدُّوسِ».

Subhaanal-Malikel-Quddoosi.

*Glory is to the King, the Holy. [Recite three times in Arabic, and raise and extend the voice on the third time and say...]*

«رَبُّ الْمَلَائِكَةِ وَالرُّوحِ».

Rabbil-malaa'ikati warroohi.

*Lord of the angels and the Spirit.*

## Invocations in times of worry and grief

١٢٠- «اللَّهُمَّ إِنِّي عَبْدُكَ، ابْنُ عَبْدِكَ، ابْنُ أَمَتِكَ، نَاصِيَتِي بِيَدِكَ، مَاضٍ فِي حُكْمِكَ، عَدُلٌ فِي قَضَائِكَ، أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ، سَمَّيْتَ بِهِ نَفْسَكَ، أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ، أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ، أَوْ اسْتَأْذَنْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ، أَنْ تَجْعَلَ الْقُرْآنَ رَيْحَ قَلْبِي، وَنُورَ صَدْرِي، وَجَلَاءَ حُزْنِي، وَدَهَابَ هَمِّي».

Allaahumma 'innee `abduka, ibnu `abdika, ibnu 'amatika, naasiyatee biyadika, maadhin fiyya hukmuka, `adlun fiyya qadhaa'uka, 'as'aluka bikulli ismin huwa laka, sammayta bihi nafsaka, 'aw 'anzaltahu fee kitaabika, 'aw `allamtahu 'ahadan min khalqika, 'awista'tharta bihi fee `ilmil-ghaybi `indaka, 'an taj'alal-Qur'aana rabee`a qalbee, wa noora sadree, wa jalaa'a huznee, wa thahaaba hamme.

*O Allah, I am Your slave and the son of Your male slave and the son of your female slave. My forehead is in Your Hand (i.e. you have control over me). Your Judgment upon me is assured and Your Decree concerning me is just. I ask You by every Name that You have named Yourself with, revealed in Your Book, taught any one of Your creation or kept unto Yourself in the knowledge of the unseen that is with You, to make the Qur'an the spring of my heart, and the light of my chest, the banisher of my sadness and the reliever of my distress.*



١٢١- «اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ، وَالْعَجْزِ وَالْكَسَلِ، وَالْبُخْلِ وَالْجَبْنِ،  
وَصَلِّحِ الدِّينَ وَعَلِّمَنِ الرَّجَالَ».

Allaahumma 'innee 'a'oothu bika minal-hammi walhazani, wal'ajzi walkasali, walbukhli waljubni, wa dhala'id-dayni wa ghalabatir-rijaal.

*O Allah, I seek refuge in you from grief and sadness, from weakness and from laziness, from miserliness and from cowardice, from being overcome by debt and overpowered by men (i.e. others).*

## Invocations for anguish

١٢٢- «لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْعَظِيمِ، لَا إِلَهَ إِلَّا اللَّهُ  
رَبُّ السَّمَوَاتِ وَرَبُّ الْأَرْضِ وَرَبُّ الْعَرْشِ الْكَرِيمِ»

Laa 'ilaaha 'illallaahul-'Adheemul-Haleem, laa 'ilaaha 'illallaahu Rabbul-'Arshil-'Adheem, laa 'ilaaha 'illallaahu Rabbus-samaawaati wa Rabbul-'ardhi wa Rabbul-'Arshil-Kareem.

*There is none worthy of worship but Allah the Mighty, the Forbearing. There is none worthy of worship but Allah, Lord of the Magnificent Throne. There is none worthy of worship but Allah, Lord of the heavens and Lord of the earth, and Lord of the Noble Throne.*

١٢٣- «اللَّهُمَّ رَحْمَتَكَ أَرْجُو فَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ، وَأَصْلِحْ لِي شَأْنِي كُلَّهُ،  
لَا إِلَهَ إِلَّا أَنْتَ».

Allaahumma rahmataka 'arjoo falaa takilnee 'ilaa nafsee tarfata `aynin, wa 'aslih lee sha'nee kullahu, laa 'ilaaha 'illaa 'Anta.

*O Allah, I hope for Your mercy. Do not leave me to myself even for the blinking of an eye (i.e. a moment). Correct all of my affairs for me. There is none worthy of worship but You.*

١٢٤- «لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ».

Laa 'ilaaha 'illaa 'Anta subhaanaka 'innee kuntu minadh-dhaalimeen.

*There is none worthy of worship but You, glory is to You. Surely, I was among the wrongdoers.*

١٢٥- «اللَّهُ، اللَّهُ، رَبِّي لَا أَشْرِكُ بِهِ شَيْئًا».

Allaahu Allaahu Rabbee laa 'ushriku bihi shay'an.

*Allah, Allah is my Lord. I do not associate anything with Him.*

## **Invocations for when you meet an adversary or a powerful ruler**

١٢٦- «اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ».

Allaahumma 'innaa naj'aluka fee nuhoorihim wa na'oothu bika min shuroorihim.

*O Allah, we ask You to restrain them by their necks and we seek refuge in You from their evil.*

١٢٧- «اللَّهُمَّ أَنْتَ عَصِيْدِي، وَأَنْتَ نَصِيْرِي، بِكَ أَجُولُ، وَبِكَ أَسْأَلُ، وَبِكَ أَقَاتِلُ».

Allaahumma 'Anta `adhudee, wa 'Anta naseeree, bika 'ajoolu, wa bika 'asoolu, wa bika 'uqaatilu.

*O Allah, You are my strength and You are my support. For Your sake I go forth and for Your sake I advance and for Your sake I fight.*

١٢٨- «حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ».

Hasbunallaahu wa ni`amal-wakeel.

*Allah is sufficient for us and the best of those on whom to depend.*

## Invocations against the oppression of rulers

١٢٩- «اللَّهُمَّ رَبَّ السَّمَوَاتِ السَّبْعِ، وَرَبَّ الْعَرْشِ الْعَظِيمِ، كُنْ لِي جَارًا مِنْ قُلَانِ بْنِ قُلَانٍ، وَأَحْزَابِهِ مِنْ خَلَائِقِكَ؛ أَنْ يَفْزُطَ عَلَيَّ أَحَدٌ مِنْهُمْ أَوْ يَطْعَى، عَزَّ جَارُكَ، وَجَلَّ ثَنَاؤُكَ، وَلَا إِلَهَ إِلَّا أَنْتَ».

Allaahumma Rabbas-samaawaatis-sab'i, wa Rabbal-'Arshil-'Adheem, kun lee jaaran min [here you mention the person's name], wa 'ahzaabihi min khalaai'iqika, 'an yafruta 'alayya 'ahadun minhum 'aw yatghaa, 'azza jaaruka, wa jalla thanaa'uka, wa laa 'ilaaha 'illaa 'Anta.

*O Allah, Lord of the seven heavens, Lord of the Magnificent Throne, be for me a support against [such and such a person] and his helpers from among your creatures, lest any of them abuse me or do me wrong. Mighty is Your patronage and glorious are Your praises. There is none worthy of worship but You.*

١٣٠- «اللَّهُ أَكْبَرُ، اللَّهُ أَعَزُّ مِنْ خَلْقِهِ جَمِيعًا، اللَّهُ أَعَزُّ مِمَّا أَخَافُ وَأَحْذَرُ، أَعُوذُ بِاللَّهِ الَّذِي لَا إِلَهَ إِلَّا هُوَ، الْمُمْسِكُ السَّمَوَاتِ السَّبْعِ أَنْ يَقَعْنَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ، مِنْ شَرِّ عِبِيدِكَ قُلَانٍ، وَجُنُودِهِ وَأَتْبَاعِهِ، مِنَ الْجِنِّ وَالْإِنْسِ، اللَّهُمَّ كُنْ لِي جَارًا مِنْ شَرِّهِمْ، جَلَّ ثَنَاؤُكَ وَعَزَّ جَارُكَ، وَتَبَارَكَ اسْمُكَ، وَلَا إِلَهَ غَيْرُكَ».

Allaahu 'Akbar, Allahu 'a'azzu min khalqihi jamee'an, Allaahu 'a'azzu mimmaa 'akhaafu wa 'ahtharu, 'a'oothu billaahil-lathee laa 'ilaaha 'illaa Huwa, almumsikis-samaawaatis-sab'i 'an yaqa'na `alal-'ardhi 'illaa bi'ithnihi, min sharri `abdika [name of the person], wa junoodihi wa 'atbaa`ihi wa 'ashyaa`ihi, minal-jinni wal'insi, Allaahumma kun lee jaaran min sharrihim, jalla thanaa'uka wa `azza jaaruka, wa tabaarakasmuka, wa laa 'ilaaha ghayruka.

*Allah is the Most Great, Mightier than all His creation. He is Mightier than what I fear and dread. I seek refuge in Allah, Who there is none worthy of worship but Him. He is the One Who holds the seven heavens from falling upon the earth except by His command. [I seek refuge in You Allah] from the evil of Your slave [name of the person], and his helpers, his followers and his supporters from among the jinn and mankind. O Allah, be my support against their evil. Glorious are Your praises and mighty is Your patronage. Blessed is Your Name, there is no true God but You. (Recite three times in Arabic.)*

## Invocation against an enemy

۱۳۱- «اللَّهُمَّ مَنْزِلَ الْكِتَابِ، سَرِيعَ الْحِسَابِ، اهْزِمِ الْأَحْزَابَ، اللَّهُمَّ اهْزِمْهُمْ وَزَلِّزْلِهِمْ».

Allaahumma munzilal-kitaabi, saree'al-hisaabi, ihzimil-'ahzaaba, Allaahumma ihzimhum wa zalzilhum.

*O Allah, Revealer of the Book, Swift to account, defeat the groups (of disbelievers). O Allah, defeat them and shake them.*

## What to say if you fear people may harm you

۱۳۲- «اللَّهُمَّ اكْفِنِيهِمْ بِمَا شِئْتَ».

Allaahummak-fineehim bima shi'ta.

*O Allah, suffice (i.e. protect) me against them however You wish.*

## Invocations for if you are stricken by in your faith

(Say:) I seek refuge in Allah. (Then you should desist from doing what you are in doubt about.)

١٣٤- «آمَنْتُ بِاللَّهِ وَرَسُولِهِ».

'Aamantu billaahi wa Rusulihi.

*(Say:) I believe in Allah and His Messenger.*

١٣٥- ﴿هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ يَكِلُ شَيْءٌ عَلِيمٌ﴾

Huwal-'Awwalu wal-'Aakhiru wadh-Dhaahiru wal-Baatinu, wa Huwa bikulli shay'in `Aleem.

*(Recite the Ayat:) He is the First and the Last, the Most High and the Most Near. And He is the Knower of all things (in Arabic).*

## Invocations for the setting of a debt

١٣٦- «اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ».

Allaahummak-finee bihalaalika `an haraamika wa 'aghninee bifadhlika `amman siwaaka.

*O Allah, suffice me with what You have allowed instead of what You have forbidden, and make me independent of all others besides You.*

١٣٧- «اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ، وَالْعَجْزِ وَالْكَسَلِ، وَالْبُخْلِ وَالْبُغْيِ،  
وَصَلْعِ الدِّينِ وَعَلَبَةِ الرِّجَالِ».

Allaahumma 'innee 'a'oothu bika minal-hammi walhazani, wal'ajzi walkasali, walbukhli waljubni, wa dhala'id-dayni wa ghalabatir-rijaali.

*O Allah, I seek refuge in You from grief and sadness, from weakness and from laziness, from miserliness and from cowardice, from being overcome by debt and from being overpowered by men (i.e. other people).*

## Invocation against the distractions of Satan during the prayer and recitation of the Qur'an

١٣٨- «أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ».

'A'oothu billaahi minash-Shaytaanir-rajeem.

*(Say:) I seek refuge in Allah from Satan the outcast (then spit to your left). (Do this three times reciting in Arabic.)*

## Invocation for when you find something becoming difficult for you

١٣٩- «اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا وَأَنْتَ تَجْعَلُ الْحَزْنَ إِذَا شِئْتَ سَهْلًا».

Allaahumma laa sahla 'illaa maa ja'altahu sahlan wa 'Anta taj'alul-hazna 'ithaa shi'ta sahlan. O Allah, there is no ease other than what You make easy. If You please, You ease sorrow.

## What to say and do if you commit a sin

There is not any slave of Allah who commits a sin, then he perfects his ablution and stands to pray two Rak'ahs of prayer, then seeks Allah's forgiveness, except that Allah will forgive him.

## Invocations against the Devil and his promptings

Seeking refuge with Allah against him (i.e. by saying I seek refuge in Allah from Satan the outcast).

The call to prayer – 'Athān.

Saying words of Allah's remembrance (Thikr) and recitation of the Qur'an.

## Invocation for when something you dislike happens, or for when you fail to achieve what you attempt to do

١٤٤- «قَدَرُ اللَّهِ وَمَا شَاءَ فَعَلَ».

Qadarullaahi wa maa shaa'a fa`ala.

*It is the Decree of Allah and He does whatever He wills.*

## Congratulations for new parents and how they should respond

١٤٥- «بَارَكَ اللَّهُ لَكَ فِي الْمَوْهُوبِ لَكَ، وَشَكَرْتَ الْوَاهِبَ، وَبَلَغَ أَشُدَّهُ، وَرَزَقْتَ بِهِ».

## 80 Fortress of the Muslim

Baarakallaahu laka fil-mawhoobi laka, wa shakartal-waahiba, wa balagha 'ashuddahu, wa ruziqta birrahu.

*May Allah bless you with His gift to you, and may you (the new parent) give thanks, may the child reach the maturity of years, and may you be granted its righteousness.*

The reply of the person being congratulated is to say:

«بَارَكَ اللهُ لَكَ وَبَارَكَ عَلَيْكَ، وَجَزَاكَ اللهُ خَيْرًا، وَرَزَقَكَ اللهُ مِثْلَهُ، وَأَجَزَلَ ثَوَابَكَ»

Baarakallahu laka wa baaraka `alayka, wa jazaakallaahu khayran, wa razaqakallaahu mithlahu, wa 'ajzala thawaabaka.

*May Allah bless you, and shower His blessings upon you, and may Allah reward you well and bestow upon you its like and reward you abundantly.*

## How to seek Allah's protection for children

The Prophet (Peace and Blessings of Allah be upon him) used to seek Allah's protection for Al-Hasan and Al-Husain by saying:

١٤٦- «أَعِيذُكُمْ بِكَلِمَاتِ اللهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ، وَمِنْ كُلِّ غَيٍّ لَآمَةٍ».

'U`eethukumaa bikalimaatil-laahit-taammati min kulli shaytaanin wa haammatin, wa min kulli `aynin laammatin.

*I seek protection for you in the Perfect Words of Allah from every devil and every beast, and from every envious blameworthy eye.*

## Invocations for visiting the sick

١٤٧- «لَا يَأْسَ طَهُورٌ إِنْ شَاءَ اللهُ».



Laa ba'sa tahoorun 'in shaa' Allaah.

*Do not worry, it will be a purification (for you), Allah willing.*

١٤٨- «أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ أَنْ يَشْفِيكَ».

'As'alullaahal-`Adheema Rabbal-`Arshil-`Adheemi 'an yashfiyaka.

*I ask Almighty Allah, Lord of the Magnificent Throne, to make you well. (Recite seven times in Arabic.)*

## The reward for visiting the sick

When a man goes to visit his sick Muslim brother, he walks along a path of Paradise until he sits, and when he sits he is cloaked in mercy. If he comes in the morning, seventy thousand angels pray for him until evening, and if he comes in the evening, seventy thousand angels pray for him until morning.

## Invocations of the terminally ill

١٥٠- «اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَأَلْحِقْنِي بِالرَّفِيقِ الْأَعْلَى».

Allaahum-maghfir lee warhamnee wa 'alhiqnee bir-rafeeqil-'a`laa.

*O Allah, forgive me and have mercy upon me and join me with the highest companions (in Paradise).*

As he was dying, the Prophet dipped his hands in water and wiped his face saying:

١٥١- «لَا إِلَهَ إِلَّا اللَّهُ إِنَّ لِلْمَوْتِ لَسَكْرَاتٍ».

Laa 'ilaaha 'illallaahu 'inna lilmawti lasakaraatin.

*There is none worthy of worship but Allah, surely death has agonies.*

١٥٢- لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،  
لَا إِلَهَ إِلَّا اللَّهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، لَا إِلَهَ إِلَّا اللَّهُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ».

Laa 'ilaaha 'illallaahu wallaahu 'Akbar, laa 'ilaaha 'illallaahu wahdahu, laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu, laa 'ilaaha 'illallaahu lahul-mulku wa lahul-hamdu, laa 'ilaaha 'illallaahu wa laa hawla wa laa quwwata 'illaa billaah.

*There is none worthy of worship but Allah, Allah is the Most Great. None has the right to be worshipped but Allah alone. None has the right to be worshipped but Allah alone, Who has no partner. There is none worthy of worship but Allah, His is the dominion and His is the praise. There is none worthy of worship but Allah, there is no power and no might but by Allah.*

## What to encourage the dying person to say

Whoever dies with the last words:

«لَا إِلَهَ إِلَّا اللَّهُ».

Laa 'ilaaha 'illallaahu.

*"There is none worthy of worship but Allah,"*

will enter Paradise.

## Invocation for when tragedy strikes

١٥٤- «إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ، اَللّهُمَّ اَجْرِنِي فِي مُصِيبَتِي وَأَخْلِفْ لِي خَيْرًا مِنْهَا».

'Innaa lillaahi wa 'innaa 'ilayhi raaji`oon, Allaahumma'-jurni fee museebatee wa 'akhlif lee khayran minhaa.

*We are from Allah and unto Him we return. O Allah take me out of my plight and bring to me after it something better.*

## Invocation for closing the eyes of the dead

١٥٥- «اللَّهُمَّ اغْفِرْ لِفُلَانٍ (بِسْمِهِ) وَارْقِعْ دَرَجَتَهُ فِي الْمُهَيِّدِينَ، وَاخْلُقْهُ فِي عَقِيهِ فِي الْغَايِبِينَ، وَاعْفِرْ لَنَا وَلَهُ يَا رَبَّ الْعَالَمِينَ، وَافْسَحْ لَهُ فِي قَبْرِهِ وَنُورْ لَهُ فِيهِ».

Allaahummaghfir li (name of the person) warfa` darajatahu fil-mahdiyyeena, wakhlufhu fee `aqibihi fil-ghaabireena, waghfir-lanaa wa lahu yaa Rabbal-`aalameena, wafsaḥ lahu fee qabrihi wa nawwir lahu feehi.

*O Allah, forgive [name of the person] and elevate his station among those who are guided. Send him along the path of those who came before, and forgive us and him, O Lord of the worlds. Enlarge for him his grave and shed light upon him in it.*

## Invocations for the dead in the Funeral prayer

١٥٦- «اللَّهُمَّ اغْفِرْ لَهُ وَارْحَمْهُ، وَعَافِهِ، وَاعْفُ عَنْهُ، وَأَدْرِمْ نُزُلَهُ، وَوَسِّعْ مَدْخَلَهُ، وَاعْسِلْهُ بِالْمَاءِ وَالتَّلَجِ وَالْبَرَدِ، وَنَقِّهِ مِنَ الْخَطَايَا كَمَا نَقَّيْتَ الثُّوْبَ الْأَبْيَضَ مِنَ الدَّنَسِ، وَأَبْدِلْهُ دَارًا خَيْرًا مِنْ دَارِهِ، وَأَهْلًا خَيْرًا مِنْ أَهْلِهِ، وَزَوْجًا خَيْرًا مِنْ زَوْجِهِ، وَأَدْخِلْهُ الْجَنَّةَ، وَاعِذْهُ مِنْ عَذَابِ الْقَبْرِ [وَعَذَابِ النَّارِ]».

Allaahum-maghfir lahu warhamhu, wa `aafihi, wa`fu `anhu, wa 'akrim nuzulahu, wa wassi` mudkhalahu, waghsilhu bilmaa'i waththalji walbaradi, wa naqqihi minal-khataayaa kamaa naqqaytath-thawbal-'abyadha minad-danasi, wa 'abdilhu daaran khayran min daarihi, wa 'ahlan khayran min 'ahlihi, wa zawjan

khayran min zawjihi, wa 'adkhilul-jannata, wa 'a'ithhu min `athaabil-qabri [wa `athaabin-naar].

*O Allah, forgive him and have mercy on him and give him strength and pardon him. Be generous to him and cause his entrance to be wide and wash him with water and snow and hail. Cleanse him of his transgressions as white cloth is cleansed of stains. Give him an abode better than his home, and a family better than his family and a wife better than his wife. Take him into Paradise and protect him from the punishment of the grave [and from the punishment of Hell-fire].*

١٥٧- «اللَّهُمَّ اغْفِرْ لِحَيِّنَا، وَمَيِّتِنَا، وَشَاهِدِنَا، وَغَائِبِنَا، وَصَغِيرِنَا وَكَبِيرِنَا، وَذَكَرْنَا وَأُنْثَانَا.  
اللَّهُمَّ مَنْ أَحْيَيْتَهُ مِنَّا فَأَحْيِهِ عَلَى الْإِسْلَامِ، وَمَنْ تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلَى الْإِيمَانِ،  
اللَّهُمَّ لَا تَحْرِمْنَا أَجْرَهُ وَلَا تُضِلَّنَا بَعْدَهُ».

Allaahum-maghfir lihayyinaa, wa mayyitinaa, wa shaahidinaa, wa ghaa'ibinaa, wa sagheerinaa wa kabeerinaa, wa thakarinaa wa 'unthaanaa. Allaahumma man 'ahyaytahu minnaa fa'ahyihi `alal-'Islaami, wa man tawaffaytahu minnaa fatawaffahu `alal-'eemaani, Allaahumma laa tahrinnaa 'ajrahu wa laa tudhillanaa ba`dahu.

*O Allah forgive our living and our dead, those who are with us and those who are absent, our young and our old, our menfolk and our womenfolk. O Allah, whomever you give life from among us give him life in Islam, and whomever you take away from us take him away in Faith. O Allah, do not forbid us their reward and do not send us astray after them.*

١٥٨- «اللَّهُمَّ إِنْ فَلَانٌ بَنَ فَلَانٍ فِي ذِمَّتِكَ، وَحَبْلُ جِوَارِكَ، فَقِهِ مِنْ فِتْنَةِ الْقَبْرِ وَعَذَابِ النَّارِ، وَأَنْتَ أَهْلُ الْوَفَاءِ وَالْحَقِّ. فَاغْفِرْ لَهُ وَارْحَمْهُ إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ».

Allaahumma 'inna [name the person] fee thimmatika, wa habli jiwaarika, faqihi min fitnatil-qabri wa `athaabin-naari, wa 'Anta

'ahlul-wafaa'i walhaqqi. Faghfir lahu warhamhu 'innaka 'Antal-Ghafoorur-Raheem.

*O Allah, surely [ name the person ] is under Your protection, and in the rope of Your security, so save him from the trial of the grave and from the punishment of the Fire. You fulfill promises and grant rights, so forgive him and have mercy on him. Surely You are Most Forgiving, Most Merciful.*

۱۵۹- «اللَّهُمَّ عَبْدُكَ وَابْنُ أَمَتِكَ، إِحْتَاجُ إِلَى رَحْمَتِكَ، وَأَنْتَ غَيِّبٌ عَنْ عَذَابِهِ، إِنْ كَانَ مُحْسِنًا فَزِدْ فِي حَسَنَاتِهِ، وَإِنْ كَانَ مُسِيئًا فَتَجَاوَزْ عَنْهُ».

Allaahumma `abduka wabnu 'amatika ihtaaja 'ilaa rahmatika, wa 'Anta ghaniyyun `an `athaabihi, 'in kaana muhsinan fazid fee hasanaatihi, wa 'in kaana musee'an fatajaawaz `anhu.

*O Allah, Your male slave and the child of Your female slave is in need of Your mercy, and You are not in need of his torment. If he was pious then increase his rewards and if he was a transgressor then pardon him.*

## Invocations for a child in the Funeral prayer

۱۶۰- «اللَّهُمَّ أَعِذْهُ مِنْ عَذَابِ الْقَبْرِ» وَإِنْ قَالَ: «اللَّهُمَّ اجْعَلْهُ قَرِطًا وَذَخْرًا لِوَالِدَيْهِ، وَشَفِيعًا مُجَابًا. اللَّهُمَّ ثَقِّلْ بِهِ مَوَازِينَهُمَا وَأَعْظِمْ بِهِ أَجُورَهُمَا، وَالْحَقِّقْهُ بِصَالِحِ الْمُؤْمِنِينَ، وَاجْعَلْهُ فِي كِفَالَةِ إِبْرَاهِيمَ، وَفِيهِ بِرَحْمَتِكَ عَذَابُ الْحَجِيمِ، وَأَبْدِلْهُ دَارًا خَيْرًا مِنْ دَارِهِ، وَأَهْلًا خَيْرًا مِنْ أَهْلِهِ، اللَّهُمَّ اغْفِرْ لَأَسْلَافِنَا، وَأَقْرَابِنَا، وَمَنْ سَبَقَنَا بِالْإِيمَانِ».

Allaahumma 'a`ith-hu min `athaabil-qabri. [or say:] Allaahum-maj`alhu faratan wa th ukhran liwaalidayhi, wa shafee`an mujaaban. Allaahumma thaqqil bihi mawaazeenahumaa wa 'a`dhim bihi 'ujoorahumaa, wa 'alhiqhu bisaalihil-mu'mineena, waj`alhu fee kafaalati 'Ibraaheema, wa qihi birahmatika `athaabal-jaheemi, wa

'abdilhu daaran khayran min daarihi, wa 'ahlan khayran min 'ahlihi, Allaahum-maghfir li'aslaafinaa, wa 'afraatinaa wa man sabaqanaa bil'eemaan.

*O Allah, protect him from the torment of the grave. [ It is also good to say: ] O Allah, make him a precursor, a forerunner and a treasure for his parents and an answered intercessor. O Allah, make him weigh heavily in their scales (of good) and magnify their reward. Make him join the righteous of the believers. Place him in the care of Ibrahim. Save him by Your mercy from the torment of Hell. Give him a home better than his home and a family better than his family. O Allah, forgive those who have gone (i.e. passed away) before us, our children lost (by death), and those who have preceded us in Faith.*

١٦١- «اللَّهُمَّ اجْعَلْهُ لَنَا قَرْنًا، وَسَلْفًا، وَآجِرًا».

Allaahum-maj`alhu lanaa faratan, wa salafan, wa 'ajran.

*O Allah, make him for us a precursor, a forerunner and a cause of reward.*

## Invocation for the bereaved

١٦٢- «إِنَّ لِلَّهِ مَا أَخَذَ، وَلَهُ مَا أُعْطِيَ وَكُلُّ شَيْءٍ عِنْدَهُ بِأَجَلٍ مُّسَمًّى... فَلْتَصْبِرْ وَلْتَحْتَسِبْ».

'Inna lillaahi maa 'akhatha, wa lahu maa 'a'taa, wa kullu shay'in `indah bi'ajalin musamman... faltasbir waltahtasib.

*Surely, Allah takes what is His, and what He gives is His, and to all things He has appointed a time ... so have patience and be rewarded.*

It is also good to say:

«أَعْظَمَ اللَّهُ أَجْرَكَ، وَأَحْسَنَ عَزَاكَ وَعَفَرَ لِمَيِّتِكَ».

'A'dhamallaahu 'ajraka, wa 'ahsana `azaa'aka wa ghafara limayyitika.

*May Allah magnify your reward, and make perfect your bereavement, and forgive your departed.*

## Invocation to be recited when placing the dead in his grave

١٦٣- «بِسْمِ اللَّهِ وَعَلَى سُنَّةِ رَسُولِ اللَّهِ».

Bismillaahi wa `alaa sunnati Rasoolillaahi.

*With the Name of Allah and according to the Sunnah of the Messenger of Allah.*

## Invocation to be recited after burying the dead

١٦٤- «اللَّهُمَّ اغْفِرْ لَهُ، اللَّهُمَّ ثَبِّتْهُ».

Allaahum-maghfir lahu Allaahumma thabbithu.

*O Allah, forgive him. O Allah, strengthen him.*

## Invocation for visiting the graves

١٦٥- «السَّلَامُ عَلَيْكُمْ أَهْلَ الدِّيَارِ، مِنَ الْمُؤْمِنِينَ وَالْمُسْلِمِينَ، وَإِنَّا إِن شَاءَ اللَّهُ بِكُمْ لَاحِقُونَ [وَيَرْحَمُ اللَّهُ الْمُسْتَقْدِمِينَ مِنَّا وَالْمُسْتَأْخِرِينَ] أَسْأَلُ اللَّهَ لَنَا وَلَكُمْ الْعَافِيَةَ».

Assalaamu `alaykum 'ahlad-diyaari, minal-mu'mineena walmuslimeena, wa 'innaa 'in shaa' Allaahu bikum laahiqoona, [wa yarhamullaahul-mustaqdimeena minnaa walmusta'khireena] 'as'alullaaha lanaa wa lakumul-`aafiyata.

*Peace be upon you, people of this abode, from among the believers and those who are Muslims, and we, by the Will of Allah, shall be joining you. [May Allah have mercy on the first of us and the last of us] I ask Allah to grant us and you strength.*

## Invocations for when the wind blows

١٦٦- «اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا، وَأَعُوذُ بِكَ مِنْ شَرِّهَا».

Allaahumma 'innee 'as'aluka khayrahaa, wa 'a'oothu bika min sharrihaa.

*O Allah, I ask You for the good of it and seek refuge in You against its evil.*

١٦٧- «اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا، وَخَيْرَ مَا فِيهَا، وَخَيْرَ مَا أُرْسِلَتْ بِهِ وَأَعُوذُ بِكَ مِنْ شَرِّهَا، وَشَرِّ مَا فِيهَا، وَشَرِّ مَا أُرْسِلَتْ بِهِ».

Allaahumma 'innee 'as'aluka khayrahaa, wa khayra maa feehaa, wa khayra maa 'ursilat bihi wa a'oothu bika min sharrihaa, wa sharri maa feehaa, wa sharri maa 'ursilat bihi.

*O Allah, I ask You for the good of it, for the good of what it contains, and for the good of what is sent with it. I seek refuge in You from the evil of it, from the evil of what it contains, and from the evil that is sent with it.*



## Invocation for when it thunders

١٦٨- «سُبْحَانَ الَّذِي يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ».

Subhaanal-lathee yusabbihur-ra`du bihamdihi walmalaa'ikatu min kheefatihi.

*Glory is to Him Whom the thunder and angels glorify due to fear of Him.*

## Some invocations for rain

١٦٩- «اللَّهُمَّ اسْقِنَا غَيْثًا مُغِيثًا مَرِيئًا مَرِيئًا، نَافِعًا غَيْرَ ضَارٍّ، عَاجِلًا غَيْرَ آجِلٍ».

Allaahumma 'asqinaa ghaythan mugheethan maree'an maree'an, naafi'an ghayra dhaarrin, `aajilan ghayra 'aajilin.

*O Allah, shower upon us abundant rain, beneficial not harmful, swiftly and not delayed.*

١٧٠- «اللَّهُمَّ اغْنِنَا، اللَّهُمَّ اغْنِنَا، اللَّهُمَّ اغْنِنَا».

Allaahumma 'aghithnaa, Allaahumma 'aghithnaa, Allaahumma 'aghithnaa,

*O Allah, send us rain. O Allah, send us rain. O Allah, send us rain.*

١٧١- «اللَّهُمَّ اسْقِ عِبَادَكَ، وَبَهَائِمَكَ، وَأَنْشُرْ رَحْمَتَكَ، وَأَخْيِ بَلَدَكَ الْأَمِيَّتَ».

Allaahum-masqi `ibaadaka, wa bahaa'imaka, wanshur rahmataka, wa 'ahyi baladakal-mayyita.

*O Allah, give water to Your slaves, and Your livestock, and spread Your mercy, and revive Your dead land.*

## Invocation for when it rains

١٧٢- «اللَّهُمَّ صَيِّبًا نَافِعًا».

Allaahumma sayyiban naafi`an.

*O Allah, (bring) beneficial rain clouds.*

## Supplication after it rains

١٧٣- «مُطَرِّرًا بِفَضْلِ اللَّهِ وَرَحْمَتِهِ».

Mutirnaa bifadhlillaahi wa rahmatihi.

*It has rained by the bounty of Allah and His mercy.*

## Invocation for the withholding of the rain

١٧٤- «اللَّهُمَّ حَوَالَيْنَا وَلَا عَلَيْنَا. اللَّهُمَّ عَلَى الْكَأَمِ وَالْظُّرَابِ، وَبُطُونِ الْأَوْدِيَةِ، وَمَنَايِبِ الشَّجَرِ».

Allaahumma hawaalaynaa wa laa `alaynaa. Allaahumma `alal-'aakaami wadh-dhiraabi, wa butoonil-'awdiyati, wa manaabitish-shajari.

*O Allah, let it pass us and not fall upon us, but upon the hills and mountains, and the center of the valleys, and upon the forested lands.*

## Invocation for sighting the new moon

١٧٥- «اللَّهُ أَكْبَرُ، اَللّٰهُمَّ اِهْلُهُ عَلَيْنَا بِالْأَمْنِ وَالْإِيمَانِ، وَالسَّلَامَةِ وَالْإِسْلَامِ، وَالتَّوْفِيقِ  
لِمَا نَحِبُّ رَبَّنَا وَتَرْضَى رَبَّنَا وَرَبُّكَ اللَّهُ».

Allaahu 'Akbar, Allaahumma 'ahillahu `alayna bil'amni wal'eemaani, wassalaamati wal-'Islaami, wattawfeeqi limaa tuhibbu Rabbanaa wa tardhaa, Rabbunaa wa Rabbukallaahu.

*Allah is the Most Great. O Allah, bring us the new moon with security and Faith, with peace and in Islam, and in harmony with what our Lord loves and what pleases Him. Our Lord and your Lord is Allah.*

## Invocations for breaking the fast

١٧٦- «ذَهَبَ الظَّمَا وَابْتَلَّتِ الْعُرُوقُ، وَثَبَّتَ الْأَجْرُ إِنْ شَاءَ اللَّهُ».

Thahabadh-dhama'u wabtallatil-`urooqu, wa thabatal-'ajru 'in shaa' Allaah.

*The thirst is gone, the veins are moistened and the reward is confirmed, if Allah wills.*

١٧٧- «اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ بِرَحْمَتِكَ الَّتِي وَسِعَتْ كُلَّ شَيْءٍ اَنْ تَغْفِرَ لِيْ».

Allaahumma 'inneee 'as'aluka birahmatikal-latee wasi`at kulla shay'in 'an taghfira lee.

*O Allah, I ask You by Your mercy, which encompasses all things, that You forgive me.*

## Invocations before eating

When anyone of you begins eating, say:

«بِسْمِ اللَّهِ»

Bismillaah.

*With the Name of Allah.*

And if you forget then, when you remember, say:

«بِسْمِ اللَّهِ فِي أَوَّلِهِ وَآخِرِهِ»

Bismillaahi fee 'awwalihi wa 'aakhirih.

*With the Name of Allah, in the beginning and in the end.*

Whomever Allah has given food, should say:

«اللَّهُمَّ بَارِكْ لَنَا فِيهِ وَأَطْعِمْنَا خَيْرًا مِنْهُ»

Allaahumma baarik lanaa feehee wa 'at'imnaa khayran minhu.

*O Allah, bless us in it and provide us with better than it.*

Whomever Allah has given milk to drink, should say:

«اللَّهُمَّ بَارِكْ لَنَا فِيهِ وَزِدْنَا مِنْهُ»

Allaahumma baarik lanaa feehee wa zidnaa minhu.

*O Allah, bless us in it and give us more of it.*

## Invocations after eating

١٨٠- «الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنِي هَذَا، وَرَزَقَنِيهِ، مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةَ».

Alhamdu lillaahil-lathee 'at`amanee haathaa, wa razaqaneehi, min ghayri hawlin minnee wa laa quwwatin.

*Praise is to Allah Who has given me this food and sustained me with it though I was unable to do it and powerless.*

١٨١- «الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ، غَيْرَ [مَكْفِيٍّ وَلَا] مُوَدِّعٍ، وَلَا مُسْتَعْنَى عَنْهُ رَبَّنَا».

Alhamdu lillaahi hamdan katheeran tayyiban mubaarakan feehi, ghayra [makfiyyin wa laa] muwadda`in, wa laa mustaghnan `anhu Rabbanaa.

*All praise is to Allah, praise in abundance, good and blessed. It cannot [be compensated for, nor can it] be left, nor can it be done without, our Lord.*

## A dinner guest's invocation for his host

١٨٢- «اللَّهُمَّ بَارِكْ لَهُمْ فِيْمَا رَزَقْتَهُمْ، وَاعْفِرْ لَهُمْ وَارْحَمَهُمْ».

Allaahumma baarik lahum feemaa razaqtahum, waghfir lahum warhamhum.

*O Allah, bless them in what You have provided for them, and forgive them and have mercy on them.*

## Invocation for someone who gives you drink or offers it to you

١٨٣- «اللَّهُمَّ أَطْعِمْ مَنْ أَطْعَمَنِي وَأَسْقِ مَنْ سَقَانِي».

Allaahumma 'at`im man 'at`amanee wasqi man saqaanee.

*O Allah, feed the one who has fed me and give drink to the one who has given me drink.*

## **Invocation for a family who invites you to break your fast with them**

١٨٤- « أَفْطَرُ عَنْكُمْ الصَّائِمِينَ، وَأَكَلُ طَعَامِكُمُ الْإِبْرَارَ، وَصَلَّتْ عَلَيْكُمُ الْمَلَائِكَةُ ».

'Aftara `indakumus-saa'imoon, wa 'akala ta'aamakumul-'abraaru, wa sallat `alaykumul-malaa'ikatu.

*With you, those who are fasting have broken their fast, you have fed those who are righteous, and the angels recite their prayers upon you.*

## **Invocation for someone who offers you food when you are fasting, which you decline**

When you are invited (to eat) then reply to the invitation. If you are fasting then invoke Allah's blessings (on your host), and if you are not fasting then eat.

## **What to say when you are fasting and someone is rude to you**

١٨٦- « إِنِّي صَائِمٌ، إِنِّي صَائِمٌ ».

'Innee saa'imun, 'innee saa'imun.

*I am fasting. I am fasting.*

## Invocation for when you see the first dates of the season

١٨٧- «اللَّهُمَّ بَارِكْ لَنَا فِي ثَمَرِنَا، وَبَارِكْ لَنَا فِي مَدِينَتِنَا وَبَارِكْ لَنَا فِي صَاعَتِنَا، وَبَارِكْ لَنَا فِي مُدَّنَا».

Allahumma baarik lanaa fee thamarinaa, wa baarik lanaa fee madeenatinaa wa baarik lanaa fee saa'inaa, wa baarik lanaa fee muddinaa.

*O Allah, bless us in our dates and bless us in our town, bless us in our Sa` and in our Mudd.*

## Invocation for sneezing

When you sneeze, then say:

«الْحَمْدُ لِلَّهِ».

Alhamdu lillaah.

*All praises and thanks are to Allah.*

Your companion should say:

«يَرْحَمُكَ اللَّهُ».

Yarhamukallaah.

*May Allah have mercy upon you.*

When someone says Yarhamukallaah to you then you should say:

«يَهْدِيكُمْ اللَّهُ وَيُصْلِحْ بَالَكُمْ».

Yahdeekumul-laahu wa yuslihu baalakum.

*May Allah guide you and set your affairs in order.*

## **What to say to the disbeliever if he sneezes and praises Allah**

١٨٩- «يَهْدِيكُمْ اللَّهُ وَيُصْلِحْ بَالَكُمْ».

Yahdeekumullaahu wa yuslihu baalakum.

*May Allah guide you and set your affairs in order.*

## **Invocation for the groom**

١٩٠- «بَارَكَ اللَّهُ لَكَ، وَبَارَكَ عَلَيْكَ؛ وَجَمَعَ بَيْنَكُمَا فِي خَيْرٍ».

Baarakallaahu laka, wa baaraka `alayka, wa jama`a baynakumaa fee khayrin.

*May Allah bless you, and shower His blessings upon you, and join you together in goodness.*

## **The groom's invocation and what he says upon purchasing an animal**

When any of you marries a woman or purchases a maid-servant then let him say:



١٩١- «اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا وَخَيْرَ مَا جَبَلْتَهَا عَلَيْهِ وَأَعُوذُ بِكَ مِنْ شَرِّهَا وَشَرِّ مَا جَبَلْتَهَا عَلَيْهِ.»

Allaahumma 'innee 'as'aluka khayrahaa wa khayra ma jabaltahaa  
`alayhi wa 'a`oothu bika min sharrihaa wa sharri maa jabaltahaa  
`alayhi.

*O Allah, I ask You for the goodness of her and the goodness upon  
which You have created her, and I seek refuge in You from the evil of  
her and from the evil upon which You have created her.*

If you purchase a camel then take hold of the top of its hump and  
say the same.

## Invocation to be recited before intercourse

١٩٢- «بِسْمِ اللَّهِ. اللَّهُمَّ جَنِّبْنَا الشَّيْطَانَ، وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا.»

Bismillaah. Allaahumma jannibnash-Shaytaana, wa jannibish-  
Shaytaana maa razaqtanaa.

*With the Name of Allah. O Allah, keep the Devil away from us and  
keep the Devil away from that which You provide for us.*

## Invocation for anger

١٩٣- «أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ.»

'A`oothu billaahi minash-Shaytaanir-rajeem.

*I seek refuge in Allah from Satan the outcast.*

## What to say if you see someone afflicted by misfortune

١٩٤- «الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي مِمَّا ابْتَلَاكَ بِهِ وَفَضَّلَنِي عَلَى كَثِيرٍ مِمَّنْ خَلَقَ تَفْضِيلًا».

Alhamdu lillaahil-lathee `aafaanee mimmab-talaaka bihi wa fadhdhalanee `alaa katheerin mimman khalaqa tafdheela.

*Praise is to Allah Who has spared me what He has afflicted you with, and preferred me greatly above much of what He has created.*

## What to say while sitting in an assembly

Ibn Umar (May Allah be pleased with him) said: Allah's Messenger (Peace and Blessings of Allah be upon him) used to repeat in a single sitting:

١٩٥- «رَبِّ اغْفِرْ لِي وَتُبْ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الْغَفُورُ».

Rabbighfir lee wa tub `alayya 'innaka 'Antat-Tawwaabul-Ghafoor.

*My Lord, forgive me and accept my repentance, You are the Ever-Relenting, the All-Forgiving.*

## The Expiation of Assembly– Kaffaratul-Majlis

١٩٦- «سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ، أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ».

Subhaanaka Allaahumma wa bihamdika, 'ash-hadu 'an laa 'ilaaha 'illaa 'Anta, 'astaghfiruka wa 'atoobu 'ilayka.

*Glory is to You, O Allah, and praise is to You. I bear witness that there is none worthy of worship but You. I seek Your forgiveness and repent to You.*

## **Invocation for someone who says: "May Allah forgive you"**

١٩٧- «وَلَاكَ».

Wa laka.

*And you.*

## **Invocation for someone who does good to you**

١٩٨- «جَزَاكَ اللَّهُ خَيْرًا».

Jazaakallaahu khayran.

*May Allah reward you with good.*

## **Invocation for Allah's protection from the False Messiah**

Whoever memorizes ten 'Ayat (Verses) from the beginning of Surat Al-Kahf, will be protected from the False Messiah if he recites them in every prayer after the final Tashahhud before ending the prayer, seeking the protection of Allah from the trials of the False Messiah.

## **Invocation for someone who tells you: "I love you for the sake of Allah"**

٢٠٠- «أَحْبَبَكَ الَّذِي أَحْبَبْتَنِي لَهُ».

'Ahabbakal-lathee 'ahbabtanee lahu.

*May He for Whose sake you love me, love you.*

٢٠١- «بَارَكَ اللَّهُ لَكَ فِي أَهْلِكَ وَمَالِكَ».

Baarakallaahu laka fee 'ahlika wa maalika.

*May Allah bless you in your family and your property.*

## **Invocation (upon receipt of the loan) for someone who lends you money**

٣٠٢- «بَارَكَ اللَّهُ لَكَ مَالِكَ، إِنَّمَا جَزَاءُ السَّلَفِ الْحَمْدُ وَالْأَدَاءُ».

Baarakallaahu laka fee 'ahlika wa maalika, 'innamaa jazaa'us-salafil-hamdu wal'adaa'.

*May Allah bless you in your family and your wealth, surely the reward for a loan is praise and returning (what was borrowed).*

## **Invocation for fear of Shirk**

٣٠٣- «اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَشْرِكَ بِكَ وَأَنَا أَعْلَمُ، وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ».

Allaahumma 'innee 'a'oothu bika 'an 'ushrika bika wa 'anaa 'a'lamu, wa 'astaghfiruka limaa laa 'a'lamu.

*O Allah, I seek refuge in You lest I associate anything with You knowingly, and I seek Your forgiveness for what I know not.*

## Invocation for someone who tells you: "May Allah bless you."

٢٠٤- «وَفِيكَ بَارَكَ اللَّهُ».

Wa feeka baarakallaahu.

*And may Allah bless you.*

## Invocation against evil portent

٢٠٥- «اللَّهُمَّ لَا ظَيْرَ إِلَّا ظَيْرُكَ، وَلَا خَيْرَ إِلَّا خَيْرُكَ، وَلَا إِلَهَ غَيْرُكَ».

Allaahumma laa tayra 'illaa tayruka, wa laa khayra 'illaa khayruka, wa laa 'ilaaha ghayruka.

*O Allah there is no portent other than Your portent, no goodness other than Your goodness, and none worthy of worship other than You.*

## Invocation for riding in a vehicle or on an animal

٢٠٦- «بِسْمِ اللَّهِ، الْحَمْدُ لِلَّهِ ﴿سُبْحَنَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ﴾ وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ ﴿١٤﴾﴾ الْحَمْدُ لِلَّهِ، الْحَمْدُ لِلَّهِ، الْحَمْدُ لِلَّهِ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، سُبْحَانَكَ اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي، فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ».

Bismillaah, Alhamdu lillaah. Subhaanal-lathee sakhkhara lanaa haathaa wa maa kunnaa lahu muqrineen. Wa 'innaa 'ilaa Rabbinaa lamunqaliboon. Alhamdu lillaah, alhamdu lillaah, alhamdu lillaah, Allaahu 'Akbar, Allaahu 'Akbar, Allaahu 'Akbar, subhaanakal-

laahumma 'innee dhalamtu nafsee faghfir lee, fa'innahu laa yaghfiruth-thunooba 'illaa 'Anta.

*With the Name of Allah. Praise is to Allah. Glory is to Him Who has provided this for us though we could never have had it by our efforts. Surely, unto our Lord we are returning. Praise is to Allah. Praise is to Allah . Praise is to Allah. Allah is the Most Great. Allah is the Most Great. Allah is the Most Great. Glory is to You. O Allah, I have wronged my own soul. Forgive me, for surely none forgives sins but You.*

## Invocation for traveling

٢٠٧- اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، سُبْحَنَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا  
لَهُ مُقَرَّرِينَ ﴿١٣﴾ وَإِنَّا إِلَىٰ رَبِّنَا لَمُقَبِلُونَ ﴿١٤﴾ اَللّٰهُمَّ اِنَّا نَسْأَلُكَ فِي سَفَرِنَا هَذَا  
اَلْهُدٰى وَالتَّقْوٰى، وَمِنْ الْعَمَلِ مَا تَرْضٰى، اَللّٰهُمَّ هَوِّنْ عَلَيْنَا سَفَرَنَا هَذَا وَاطْوِعْنَا  
بَعْدَهُ، اَللّٰهُمَّ اَنْتَ الصّٰحِبُ فِي السَّفَرِ، وَالْخَلِيقَةُ فِي الْاَهْلِ، اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ  
مِنْ وَعَثَاءِ السَّفَرِ، وَكَآبَةِ الْمُنْتَظَرِ، وَسُوْءِ الْمُنْقَلَبِ، فِي الْمَالِ وَالْاَهْلِ.

Allaahu 'Akbar, Allaahu 'Akbar, Allaahu 'Akbar, Subhaanal-lathee sakhkhara lanaa haathaa wa maa kunnaa lahu muqrineen. Wa 'innaa 'ilaa Rabbinaa lamunqaliboon. Allaahumma 'innaa nas'aluka fee safarinaa haathal-birra wattaqwaa, wa minal-'amali maa tardhaa, Allaahumma hawwin `alaynaa safaranaa haathaa watwi `annaa bu'dahu, Allaahumma 'Antas-saahibu fis-safari, walkhaleefatu fil-'ahli, Allaahumma 'innee 'a'oothu bika min wa'thaa'is-safari, wa ka'aabatil-mandhari, wa soo'il-munqalabi fil-maali wal'ahli.

*Allah is the Most Great. Allah is the Most Great. Allah is the Most Great. Glory is to Him Who has provided this for us though we could never have had it by our efforts. Surely, unto our Lord we are returning. O Allah, we ask You on this our journey for goodness and piety, and for works that are pleasing to You. O Allah, lighten this*

*journey for us and make its distance easy for us. O Allah, You are our Companion on the road and the One in Whose care we leave our family. O Allah, I seek refuge in You from this journey's hardships, and from the wicked sights in store and from finding our family and property in misfortune upon returning.*

(Upon returning recite the same again adding:)

«أَتُبُّونَ، تَائِبُونَ، عَابِدُونَ، لِرَبِّنَا حَامِدُونَ».

'Aa'iboona, taa'iboona, `aabidoona, lirabbinaa haamidoon.

*We return repentant to our Lord, worshipping our Lord, and praising our Lord.*

## Invocation for entering a town or city

٣٠٨- «اللَّهُمَّ رَبَّ السَّمَوَاتِ السَّبْعِ وَمَا أَظْلَلْنَ، وَرَبَّ الْأَرْضِينَ السَّبْعِ وَمَا أَقْلَلْنَ، وَرَبَّ الشَّيَاطِينِ وَمَا أَضْلَلْنَ، وَرَبَّ الرِّيَّاحِ وَمَا ذَرَيْنِ. أَسْأَلُكَ خَيْرَ هَذِهِ الْقَرْيَةِ وَخَيْرَ أَهْلِهَا، وَخَيْرَ مَا فِيهَا، وَأَعُوذُ بِكَ مِنْ شَرِّهَا، وَشَرِّ أَهْلِهَا، وَشَرِّ مَا فِيهَا».

Allaahumma Rabbas-samaawaatis-sab`i wa maa 'adhlalna, wa Rabbal-'aradheenas-sab`i wa maa 'aqlalna, wa Rabbash-shayaateeni wa maa 'adhlalna, wa Rabbar-riyaahi wa maa th arayna. 'As'aluka khayra haathihil-qaryati wa khayra 'ahlihaa, wa khayra maa feehaa, wa 'a`oothu bika min sharrihaa, wa sharri 'ahlihaa, wa sharri maa feehaa.

*O Allah, Lord of the seven heavens and all they overshadow, Lord of the seven worlds and all they uphold, Lord of the devils and all they lead astray, Lord of the winds and all they scatter. I ask You for the goodness of this town and for the goodness of its people, and for the goodness it contains. I seek refuge in You from its evil, from the evil of its people and from the evil it contains.*

## Invocation for entering a market

٢٠٩- «لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ، بِيَدِهِ الْخَيْرُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ».

Laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu, lahul-mulku wa lahul-hamdu, yuhyee wa yumeetu, wa Huwa hayyun laa yamootu, biyadihil-khayru, wa Huwa `alaa kulli shay'in Qadeer.

*None has the right to be worshipped but Allah alone, Who has no partner. His is the dominion and His is the praise. He brings life and He causes death, and He is living and does not die. In His Hand is all good, and He is Able to do all things.*

## Invocation for when your vehicle or mount begins to fail

٢١٠- «بِسْمِ اللَّهِ».

Bismillaahi

*With the Name of Allah.*

## The traveler's invocation for the one he leaves behind

٢١١- «أَسْتَودِعُكُمْ اللَّهَ الَّذِي لَا تَضِيْعُ وَدَائِعُهُ».

'Astawdi`ukumul-laahal-lathee laa tadhee`u wadaa'i`uhu.

*I leave you in the care of Allah, as nothing is lost that is in His care.*



## The resident's invocations for the traveler

٢١٢- «أَسْتَودِعُ اللَّهَ دِينَكَ، وَأَمَانَتَكَ، وَخَوَاتِيمَ عَمَلِكَ».

'Astawdi`ullaaha deenaka, wa 'amaanataka, wa khawaateema `amalika.

*I leave your religion in the care of Allah, as well as your safety, and the last of your deeds.*

٢١٣- «رَوَّدَكَ اللَّهُ التَّقْوَى، وَغَفَرَ ذَنْبَكَ، وَيَسِّرَ لَكَ الْخَيْرَ حَيْثُ مَا كُنْتَ».

Zawwadakal-laahut-taqwaa, wa ghafara thanbaka, wa yassara lakal-khayra haythu maa kunta.

*May Allah give you piety as your provision, forgive your sins, and make goodness easy for you wherever you are.*

## Glorifying and magnifying Allah on the journey

Jabir said: Whenever we went up a hill we would say Allaahu 'Akbar (Allah is the Most Great) and when we descended we would say Subhaanallaah (Glory is to Allah).

## The traveler's invocation at dawn

٢١٥- «سَمِعَ سَامِعٌ بِحَمْدِ اللَّهِ، وَحُسْنِ بَلَاءِهِ عَلَيْنَا. رَبَّنَا صَاحِبِنَا، وَأَفْضَلُ عَلَيْنَا عَائِدًا

إِلَى اللَّهِ مِنَ النَّارِ».

Sami`a saami`un bihamdillaahi wa husni balaa'ihii `alaynaa. Rabbanaa saahibnaa, wa 'afdhil `alaynaa `aa'ithan billaahi minan-naar.

*He Who listens has heard that we praise Allah for the good things He gives us. Our Lord, be with us and bestow Your favor upon us. I seek the protection of Allah from the Fire.*

## Invocation for a layover (stopping along the way) on the journey

٢١٦- «أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ».

'A`oothu bikalimaatil-laahit-taammaati min sharri maa khalaq.

*I seek refuge in the Perfect Words of Allah from the evil of what He has created.*

## What to say upon returning from a journey

From every elevated point say Allaahu 'Akbar (Allah is the Most Great) three times and then recite:

٢١٧- «لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، آمِينَ، تَائِبُونَ، عَابِدُونَ، لِرَبِّنَا حَامِدُونَ، صَدَقَ اللَّهُ وَعْدَهُ، وَنَصَرَ عَبْدَهُ، وَهَزَمَ الْأَحْزَابَ وَحْدَهُ».

Laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu, lahul-mulku, wa lahul-hamdu, wa Huwa `alaa kulli shay'in Qadeer, 'aa'iboona, taa'iboona, `aabidoona, lirabbinaa haamidoona, sadaqallaahu wa`dahu, wa nasara `abdahu, wa hazamal-'ahzaaba wahdahu.

*None has the right to be worshipped but Allah alone, Who has no partner. His is the dominion and His is the praise, and He is Able to do all things. We return repentant to our Lord, worshipping our Lord, and praising our Lord. He fulfilled His Promise, He aided His slave, and He alone defeated the Confederates.*

## What to say if something happens to please you or to displease you

When something happened that pleased him, the Prophet (Peace and Blessings of Allah be upon him) used to say:

٢١٨- «الْحَمْدُ لِلَّهِ الَّذِي بِنِعْمَتِهِ تَتِمُّ الصَّالِحَاتُ».

Alhamdu lillaahil-lathee bini`matihi tatimmus-saalihaat.

*Praise is to Allah Who by His blessings all good things are perfected.*

And if something happened that displeased him, he used to say:

«الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ».

Alhamdu lillaahi `alaa kulli haal.

*Praise is to Allah in all circumstances.*

## The excellence of asking for Allah's blessings upon the Prophet (Peace and Blessings of Allah be upon him)

The Prophet (Peace and Blessings of Allah be upon him) said: "Whoever prays for Allah's blessings upon me once, will be blessed for it by Allah ten times."

The Prophet (Peace and Blessings of Allah be upon him) said: "Do not make my grave a place of ritual celebration, but pray for Allah's blessings upon me, for your blessings reach me from wherever you are."

The Prophet (Peace and Blessings of Allah be upon him) said: "The miser is the one in whose presence I am mentioned yet does not pray for Allah's blessings upon me."

The Prophet (Peace and Blessings of Allah be upon him) said: "Indeed Allah has angels who roam the earth and they convey to me the greetings (or prayers of peace) of my 'Ummah (nation)."

The Prophet (Peace and Blessings of Allah be upon him) said: "No one sends greetings (or prayers of peace) upon me but Allah returns my soul to me so that I may return his greetings."

## **Spreading the greetings of Salam (Peace)**

The Prophet (Peace and Blessings of Allah be upon him) said: "You shall not enter Paradise until you believe, and you have not believed until you love one another. Shall I tell you of something you can do to make you love one another? Spread the greetings of Salam (peace) amongst yourselves (i.e. between each other)."

The Prophet (Peace and Blessings of Allah be upon him) said: "There are three things which whoever gathers all of them together, then he has gathered Iman (Faith): justice with oneself, greeting people with greetings of Salam (peace), and freeing oneself from stinginess."

Abdullah bin `Umar (May Allah be pleased with him) said: A man asked the Prophet, "What is the best act of Islam?" He said, "To feed others and to give greetings of Salam (peace) to those whom you know and to those whom you do not know."

## How to reply to a disbeliever if he says Salam to you

If one of the People of the Scripture (i.e. Christians and Jews) greets you saying As-Salaamu `alaykum, then say (to him):

«وَعَلَيْكُمْ».

Wa `alaykum.

*And upon you.*

## Invocation upon hearing the cock's crow or the bray of a donkey

When you hear the cock's crow, ask Allah for His favor upon you for surely it has seen an angel. When you hear the bray of a donkey, seek refuge in Allah from Satan, for surely it has seen a devil.

## Invocation upon hearing a dog barking in the night

When you hear a dog barking or a donkey braying in the night, then seek refuge in Allah from them, for surely they have seen what you see not.

## Invocation for someone you have spoken ill to

«۞-۞ اَللّٰهُمَّ فَاَيُّهَا مُؤْمِنٌ سَبَّيْتَهُ فَاَجْعَلْ ذٰلِكَ لَهُ قُرْبَةً اِلَيْكَ يَوْمَ الْقِيَامَةِ»

Allaahumma fa'ayyumaa mu'minin sababtuhu faj'al thaalika lahu qurbatan 'ilayka yawmal-qiyaamati.

*O Allah, whomever of the believers I have abused, give him the reward of a sacrificial slaughter for it on the Day of Resurrection.*

## How a Muslim should praise another Muslim

If any of you praises his companion then let him say:

«أَحْسِبُ فَلَانًا وَاللَّهُ حَسِيبُهُ».

'Ahsibu fulaanan wallaahu haseebuhu.

*I consider (such and such a person), and Allah is his Assessor,*

«وَلَا أَزِي عَلَى اللَّهِ أَحَدًا».

wa laa 'uzakkee `alallaahi 'ahadan

*(meaning: and I cannot claim anyone to be pious before Allah) if you know of this (good character trait in the person) to be such and such (saying what he thinks is praiseworthy in that person).*

## What a Muslim should say when he is praised

۲۳۲- «اللَّهُمَّ لَا تُؤَاخِذْنِي بِمَا يَقُولُونَ، وَاعْفِرْ لِي مَا لَا يَعْلَمُونَ [وَاجْعَلْنِي خَيْرًا  
وَمَا يَظُنُّونَ]».

Allaahumma laa tu'aakhith nee bimaa yaqooloona, waghfir lee maa laa ya`lamoona [waj`alnee khayram-mimmaa yadhunnoon].

*O Allah, do not call me to account for what they say and forgive me for what they have no knowledge of [and make me better than they imagine].*

## The pilgrim's announcement of his arrival for Hajj or `Umrah

٢٣٣- «لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ، إِنَّ الْحَمْدَ وَالنَّعْمَةَ، لَكَ  
وَالْمُلْكَ، لَا شَرِيكَ لَكَ».

Labbayk Allaahumma labbayk, labbayk laa shareeka laka labbayk,  
'innal-hamda, wanni`mata, laka walmulk, laa shareeka laka .

*I am here at Your service, O Allah, I am here at Your service. I am here  
at Your service, You have no partner, I am here at Your service. Surely  
the praise, and blessings are Yours, and the dominion. You have no  
partner.*

## Saying Allahu 'Akbar when passing the Black Stone

The Prophet (Peace and Blessings of Allah be upon him) performed Tawaf riding a camel. Every time he passed the corner (containing the Black Stone), he would point to it with something that he was holding and say: Allaahu 'Akbar (Allah is the Most Great)!

## Invocation to be recited between the Yemenite Corner and the Black Stone

﴿رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا  
عَذَابَ النَّارِ﴾

Rabbanaa 'aatinaa fid-dunyaa hasanatan wa fil-'aakhirati hasanatan  
wa qinaa `athaaban-naar.

*Our Lord, grant us the good things in this world and the good things in the next life and save us from the punishment of the Fire.*

## Invocation to be recited while standing at Safa and Marwah

Whenever the Prophet (Peace and Blessings of Allah be upon him) approached Mount Safa, he would recite:

«إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ سَعَائِرِ اللَّهِ ۖ أَبْدَأُ بِمَا بَدَأَ اللَّهُ بِهِ».

'Innas-Safaa wal-Marwata min sha`aa'irillaah. 'Abda'u bimaabada'allaahu bihi.

*Surely Safa and Marwah are among the signs of Allah. I begin by that which Allah began.*

He began (his Sa`y) at Mount Safa climbing it until he could see the House. He then faced the Qiblah repeating the words:

«لَا إِلَهَ إِلَّا اللَّهُ، اللَّهُ أَكْبَرُ».

Laa 'ilaaha 'illallaah, Allaahu 'Akbar

*There is none worthy of worship but Allah, and Allah is the Most Great.*

Then he said:

«لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، أَنْجَزَ وَعْدَهُ، وَنَصَرَ عَبْدَهُ، وَهَزَمَ الْأَحْزَابَ وَحْدَهُ».

Laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu, lahul-mulku wa lahul-hamdu wa Huwa `alaa kulli shay'in Qadeer, laa 'ilaaha



'illallaahu wahdahu, 'anjaza wa`dahu, wa nasara `abdahu, wa hazamal 'ahzaaba wahdahu.

*None has the right to be worshipped but Allah alone, Who has no partner, His is the dominion and His is the praise, and He is Able to do all things. None has the right to be worshipped but Allah alone, He fulfilled His Promise, He aided His slave, and He alone defeated the Confederates.*

Then he would ask Allah for what he liked, repeating the same thing like this three times. He did at Mount Marwah as he did at Mount Safa.

## Invocation to be recited on the Day of Arafat

The Prophet (Peace and Blessings of Allah be upon him) said: The best invocation is that of the Day of Arafat, and the best that anyone can say is what I and the Prophets before me have said:

۲۳۷- «لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ»

Laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu, lahul-mulku wa lahul-hamdu wa Huwa `alaa kulli shay'in Qadeer.

*None has the right to be worshipped but Allah alone, Who has no partner. His is the dominion and His is the praise, and He is Able to do all things.*

## Supplication to be recited at the sacred area of Muzdalifah

The Prophet (Peace and Blessings of Allah be upon him) rode his camel, Al-Qaswa', until he reached the sacred area (Al-Mash`aril-Haraam). Then he faced the Qiblah and invoked Allah, and repeatedly said the words: Allaahu 'Akbar (Allah is the Most Great),

Allaahu 'Ahad (Allah is One) and Laa 'ilaaha 'illallaah (There is none worthy of worship but Allah). He remained stationary until the sky became yellow with the dawn, and then pressed on before sunrise.

## **Saying Allahu 'Akbar while stoning the three pillars at Mina**

The Prophet (Peace and Blessings of Allah be upon him) said Allaahu 'Akbar (Allah is the Most Great) with each pebble he threw at the three pillars. Then he went forward, stood facing the Qiblah and raised his hands and called upon Allah. That was after (stoning) the first and second pillar. As for the third, he stoned it and called out Allaahu 'Akbar with every pebble he threw, but when he was finished he left without standing at it (for supplications).

## **What to say when surprised or startled**

٢٤٠- «سُبْحَانَ اللَّهِ».

Subhaanallaah!

*Glory is to Allah.*

٢٤١- «اللَّهُ أَكْبَرُ».

Allaahu 'Akbar!

*Allah is the Most Great.*

## What to say when something that pleases you happens

Whenever something happened that pleased him or made him happy, the Prophet (Peace and Blessings of Allah be upon him) used to prostrate himself in thanks to Allah, the Blessed, the All-Mighty.

## What to say when you feel a pain in your body

Put your hand on the place where you feel pain and say:

«بِسْمِ اللَّهِ»

Bismillaah.

*With the Name of Allah (three times).*

Then say:

«أَعُوذُ بِاللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأُحَادِرُ»

'A`oothu billaahi wa qudratihi min sharri maa 'ajidu wa 'uhaathiru.

*I seek refuge in Allah and in His Power from the evil of what I find and of what I guard against.*

## What to say when you fear you may afflict something with the evil eye

If you see anything of your brother that pleases you, or of his person or of his property [then ask Allah to bless him in it] for the envious eye is real.

## What to say when you feel frightened

٢٤٥- «لَا إِلَهَ إِلَّا اللَّهُ».

Laa 'ilaaha 'illallaah!

*There is none worthy of worship but Allah!*

## What to say when slaughtering or sacrificing an animal

٢٤٦- «بِسْمِ اللَّهِ وَاللَّهُ أَكْبَرُ [اللَّهُمَّ مِنْكَ وَلَكَ] اللَّهُمَّ تَقَبَّلْ مِنِّي».

Bismillaahi wallaahu 'Akbar [Allaahumma minka wa laka]  
Allaahumma taqabbal minnee.

*With the Name of Allah, Allah is the Most Great! [O Allah, from You  
and to You.] O Allah,*

*accept it from me.*

## What to say to foil the devil's plots

٢٤٧- أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ الَّتِي لَا يَجَاوِزُهُنَّ بَرٌّ وَلَا فَاجِرٌ مِنْ شَرِّ مَا خَلَقَ، وَبَرًّا  
وَدَرًّا، وَمِنْ شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ، وَمِنْ شَرِّ مَا يَخْرُجُ فِيهَا، وَمِنْ شَرِّ مَا دَرَأَ فِي الْأَرْضِ،  
وَمِنْ شَرِّ مَا يَخْرُجُ مِنْهَا، وَمِنْ شَرِّ فِتَنِ اللَّيْلِ وَالنَّهَارِ، وَمِنْ شَرِّ كُلِّ طَارِقٍ إِلَّا طَارِقًا يَطْرُقُ  
بِخَيْرٍ يَا رَحْمَنُ».

'A`oothu bikalimaatil-laahit-taammaatil-latee laa yujaawizuhunna  
barrun wa laa faajirun min sharri maa khalaqa, wa bara'a wa th  
ara'a, wa min sharri maa yanzilu minas-samaa'i, wa min sharri maa  
ya`ruju feehaa, wa min sharri maa thara'a fil-'ardhi, wa min sharri

ma yakhruju minhaa, wa min sharri fitanil-layli wannahaari, wa min sharri kulli taariqin 'illaa taariqan yatruqu bikhayrin yaa Rahmaan.

*I seek refuge in the Perfect Words of Allah – which neither the upright nor the corrupt may overcome – from the evil of what He created, of what He made, and of what He scattered, from the evil of what descends from the heavens, and of what rises up to them, from the evil of what He scattered in the earth and of what emerges from it, from the evil trials of night and day, and from the evil of every night visitor, except the night visitor who comes with good. O Merciful One.*

## Repentance and seeking forgiveness

Allah's Messenger (Peace and Blessings of Allah be upon him) said: "By Allah, I seek the forgiveness of Allah, and repent to Him more than seventy times in a day."

Allah's Messenger (Peace and Blessings of Allah be upon him) said: "O people, repent to Allah, for I verily repent to Him one hundred times a day."

Allah's Messenger (Peace and Blessings of Allah be upon him) said: Whoever says:

«أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَأَتُوبُ إِلَيْهِ».

'Astaghfirullaahal-'Adheemal-lathee laa 'ilaaha 'illaa Huwal-Hayyul-Qayyoomu wa 'atoobu 'ilayhi.

*I seek the forgiveness of Allah the Mighty, Whom there is none worthy of worship except Him, the Living, the Eternal, and I repent to Him,*

Allah will forgive him even if he has deserted the army's ranks.

Allah's Messenger (Peace and Blessings of Allah be upon him) said: "The closest that the Lord comes to the slave is in the last portion of

the night. So, if you are able to be among those who remember Allah in this hour, then be among them."

Allah's Messenger (Peace and Blessings of Allah be upon him) said: "The closest that the slave comes to his Lord is when he is prostrating, so invoke Allah much (in prostration)."

Allah's Messenger (Peace and Blessings of Allah be upon him) said: "It is a heavy thing for my heart if I do not seek Allah's forgiveness a hundred times a day."

## The excellence of remembering Allah

Allah's Messenger (Peace and Blessings of Allah be upon him) said: Whoever says:

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ»

Subhaanallaahi wa bihamdihi.

Glorified is Allah and praised is He,

one hundred times a day, will have his sins forgiven even if they are like the foam of the sea.

Allah's Messenger (Peace and Blessings of Allah be upon him) said: Whoever says:

«لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ»

Laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu, lahul-mulku wa lahul-hamdu wa Huwa `alaa kulli shay'in Qadeer.

*None has the right to be worshipped but Allah alone, Who has no partner. His is the dominion and His is the praise, and He is Able to do all things;*

ten times, will have the reward for freeing four slaves from the Children of Isma'il.

Allah's Messenger (Peace and Blessings of Allah be upon him) said: Two words are light on the tongue, weigh heavily in the balance, and are loved by the Most Merciful One:

«سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ»

Subhaanal-laahi wa bihamdihi, Subhaanal-laahil-'A dheem.

*Glorified is Allah and praised is He, Glorified is Allah the Most Great.*

Allah's Messenger (Peace and Blessings of Allah be upon him) said: For me to say:

«سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ».

Subhaanallaahi, walhamdu lillaahi, wa laa 'ilaaha 'illallaahu, wallaahu 'Akbar.

*Glory is to Allah, and praise is to Allah, and there is none worthy of worship but Allah, and Allah is the Most Great;*

is dearer to me than all that the sun rises upon (i.e. the whole world).

Allah's Messenger (Peace and Blessings of Allah be upon him) said, "Is anyone of you incapable of earning one thousand Hasanah (rewards) in a day?" Someone from his gathering asked, "How can anyone of us earn a thousand Hasanah?" He said, "Glorify Allah a hundred times and a thousand Hasanah will be written for you, or a thousand sins will be wiped away."

Whoever says:

«سُبْحَانَ اللَّهِ الْعَظِيمِ وَبِحَمْدِهِ».

Subhaanallaahil-`Adheemi wa bihamdihi .

*Glorified is Allah the Most Great and praised is He,*

will have a date palm planted for him in Paradise.

Allah's Messenger (Peace and Blessings of Allah be upon him) said, "O Abdullah bin Qais, should I not point you to one of the treasures of Paradise?" I said, "Yes, O Messenger of Allah." So he told me to say:

«لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ».

Laa hawla wa laa quwwata 'illaa billaah.

*There is no power and no might except by Allah.*

Allah's Messenger (Peace and Blessings of Allah be upon him) said: The most beloved words to Allah are four:

«سُبْحَانَ اللَّهِ».

Subhaanallaah.

*Glorified is Allah,*

and

«وَالْحَمْدُ لِلَّهِ».

Walhamdu lillaah.

*The praise is for Allah, and*



«وَلَا إِلَهَ إِلَّا اللَّهُ».

Wa laa 'ilaaha 'illallaah.

*There is none worthy of worship but Allah, and*

«وَاللَّهُ أَكْبَرُ».

Wallaahu 'Akbar.

*Allah is the Most Great.*

It does not matter which one you start by.

A desert Arab came to Allah's Messenger (Peace and Blessings of Allah be upon him) and said, "Teach me a word that I can say." The Prophet told him to say:

«لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، اللَّهُ أَكْبَرُ كَثِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، سُبْحَانَ اللَّهِ رَبِّ  
الْعَالَمِينَ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَزِيزِ الْحَكِيمِ».

Laa 'ilaaha 'illallaahu wahdahu laa shareeka lahu, Allaahu 'Akbaru kabeeran, walhamdu lillaahi katheeran, Subhaanallaahi Rabbil-`aalameen, laa hawla wa laa quwwata 'illaa billaahil-`Azeezil-Hakeem.

*There is none worthy of worship but Allah, Who has no partner, Allah is the Great, the Most Great, and praise is to Allah in abundance, glory is to Allah, Lord of the worlds. There is no power and no might but by Allah the Mighty, the Wise.*

He said, "That is for my Lord, but what about me?" The Prophet (Peace and Blessings of Allah be upon him) told him to say:

«اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَاهْدِنِي وَارْزُقْنِي».

Allaahummaghfir lee, warhamnee, wahdinee warzuqnee.

*O Allah forgive me, and have mercy on me, and guide me, and provide for me.*

Whenever anyone accepted Islam, the Prophet (Peace and Blessings of Allah be upon him) used to teach him how to pray, then he would instruct him to invoke Allah with the following words:

«اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَاهْدِنِي، وَعَافِنِي وَارْزُقْنِي».

Allaahummaghfir lee, warhamnee, wahdinee, wa `aafinee warzuqnee.

*O Allah forgive me, and have mercy on me, and guide me, and give me good health and provide for me.*

The most excellent invocation is:

«الْحَمْدُ لِلَّهِ».

Alhamdu lillaah.

*Praise is for Allah,*

and the most excellent words of remembrance are:

«لَا إِلَهَ إِلَّا اللَّهُ».

Laa 'ilaaha 'illallaah.

*There is none worthy of worship but Allah.*

The good deeds which endure are:

«سُبْحَانَ اللَّهِ».

Subhaanallaah.

*Glorified is Allah, and*

«وَالْحَمْدُ لِلَّهِ».

Walhamdu lillaah.

*The praise is for Allah,*

and

«وَلَا إِلَهَ إِلَّا اللَّهُ».

Wa laa 'ilaaha 'illallaah.

*There is none worthy of worship but Allah, and*

«وَاللَّهُ أَكْبَرُ».

Wallaahu 'Akbar.

*Allah is the Most Great, and*

«وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ».

Wa laa hawla wa laa quwwata 'illaa billaah.

*There is no power and no might except by Allah.*

## **How the Prophet (Peace and Blessings of Allah be upon him) glorified Allah**

Abdullah bin `Amr (May Allah be pleased with him) said: "I saw the Prophet (Peace and Blessings of Allah be upon him) counting the glorification of his Lord on his right hand."

## **Types of goodness and good etiquette for community life**

When evening descends, bring your children indoors for the devils scatter out at this hour. Then after the passing of an hour (i.e. the first hour) of the night, (you may) let them (the children) go. Close your doors while mentioning the Name of Allah, for the devil may not open a closed door. Fasten your waterskins mentioning the Name of Allah. Cover your eating vessels mentioning the Name of Allah even if you just put something over it, and extinguish your lamps.

Peace and blessing be upon our Prophet, Muhammad, and upon his family and his Companions, all of them.